



THE JACOB RADER MARCUS CENTER OF THE
AMERICAN JEWISH ARCHIVES

**A Finding Aid to the
David Philipson Papers**

Manuscript Collection No. 35



Collection Summary

Title	David Philipson Papers
Dates	1823-1949 (bulk 1885-1945)
Collection Number	MS-35
Repository	The Jacob Rader Marcus Center of the American Jewish Archives
Creator	Philipson, David, 1862-1949
Extent	4 linear feet (10 Hollinger boxes)
Language of the Material	English and German

Administrative Information

Biographical Sketch

David Philipson, Reform rabbi and author, was born to Joseph and Louisa (Freudenthal) Philipson on August 9, 1862 in Wabash, Indiana. During his early childhood the family moved to Columbus, Ohio, where Philipson attended the public schools of that city.

In March of 1875 Isaac M. Wise, a personal friend of Joseph Philipson, wrote to the Philipson family about his plans to open a rabbinical seminary in the autumn. David, who was thirteen at the time and the oldest of six children, was about to finish grammar school. He decided to come to Cincinnati and enter the new Hebrew Union College (HUC). In 1883 Philipson became one of the first four to graduate from the Hebrew Union College. At the same time, he received his A.B. degree from the University of Cincinnati.

After ordination he taught for several months at the College before accepting a pulpit in Baltimore, Maryland at Har Sinai Congregation. He served there from 1884 until 1888. From 1884 to 1886 he carried on post-graduate studies in Assyriology and other Semitic languages at Johns Hopkins University. In 1888 he returned to Cincinnati to serve as rabbi of Bene Israel Congregation (Rockdale Temple). He served there until his voluntary retirement in 1938 when he became rabbi emeritus. Philipson was awarded a D.D. degree from Hebrew Union College (1886), and honorary LL.D. degree by the University of Cincinnati (1941) and by Lincoln Memorial University (1922), a D.H.L. degree by the Hebrew Union College (1925), and an honorary D.D. degree by the Jewish Institute of Religion, in New York (1938).

Philipson served also as an instructor at the Hebrew Union College, teaching Biblical exegesis, Arabic and Assyrian from 1889 to 1891. He served as professor of homiletics from 1891 to 1906 and also lectured on the history of Reform Judaism at the College after 1906.

Philipson participated in the Pittsburgh conference which formulated the principles of Reform Judaism, the so-called Pittsburgh Platform (1885). He was a founding member (1889) of the Central Conference of American Rabbis and served as its president from 1907 to 1909. He was an influential figure in the Hebrew Union College, both as teacher and as a member of the College's Board of Governors and in the Union of American Hebrew Congregations. Philipson was a director of the Associated Charities of Cincinnati (1889-1942), a charter member and for many years a vice-president of the American Jewish Historical Society, and a member of the American Jewish Committee.

David Philipson wrote *The Reform Movement in Judaism*, *The Jew in English Fiction* and edited *The Letters of Rebecca Gratz*. He was a member of the board of translators of the Jewish Publication Society for the translation of the Holy Scriptures (1916), and editor of *Selected Writings of Isaac M. Wise* (1900), and a translator of *Reminiscences of Isaac M. Wise* (1901, 1945). In 1942 he wrote an autobiography, *My Life as an American Jew*. Through his writings and speeches, Philipson came to be regarded as a represented spokesman of "classical" Reform Judaism.

Philipson was a staunch advocate of Americanism and remained throughout his life an opponent of Jewish nationalism of any sort, particularly Zionism. His views on the subject appear in the tract *The Jew in America*.

On September 9, 1886, David Philipson married Ella Meyer Hollander. Mrs. Philipson died in December of 1940.

Philipson died June 29, 1949 while attending a convention of the Central Conference of American Rabbis at Bretton Woods, New Hampshire. He was buried in the United Jewish Cemetery in Cincinnati.

Scope and Content	The collection documents the career of David Philipson, Reform rabbi, author, founding member and president (1907-1909) of the Central Conference of American Rabbis, and a member of the first graduating class of the Hebrew Union College (1883). The collection consists of correspondence, sermons, addresses, organizational minutes, notes, memorial newsclippings, and miscellaneous items.
Arrangement	Organized into seven (7) series: A. Correspondence; B. Organization and Subject; C. Diaries; D. Sermons and Addresses; E. Notes; F. Autobiography; G. Memorial Material.
Copies	Available in microfilm; Available in repository and via inter-library loan.
Terms of Access	The collection is open for use; no restrictions apply.
Terms of Reproduction and Use	This collection has been placed in the permanent care, custody, and control of the American Jewish Archives (AJA) by the donors of the collection. Questions concerning rights to use or publish materials from the collection should be addressed to the Executive Director of the AJA. For more information, see the American Jewish Archives copyright information webpage.
Preferred Citation	Footnotes and bibliographic references should refer to the David Philipson Papers and the American Jewish Archives. A suggestion for at least the first citation is as follows: [Description], [Date], Box #, Folder #. MS-35. David Philipson Papers. American Jewish Archives, Cincinnati, Ohio.
Provenance	Received from David Philipson, Cincinnati, Ohio, circa 1949.
Processing Information	Processed by James W. Clasper, April 1978.

Index Terms

Subjects	Jews -- Ohio -- Cincinnati / Judaism -- Relations -- Christianity / Rabbis / Reform Judaism / Zionism
Personal Names	Philipson, David, 1862-1949
Corporate Names	Congregation Bene Israel (Cincinnati, Ohio) / Hebrew Union College. Faculty
Media	Autobiographies / Diaries / Sermons

Series A. Correspondence, 1850-1931, undated

Extent 0.6 linear feet (1.5 Hollinger boxes)

Scope and Content Note Photostatic copies of letters from as early as the 1820s apparently were collected by Dr. Philipson and later donated with the collection. Among the important subjects covered in the series are anti-Zionism, anti-Semitism, and Jewish-Christian relations.

Arrangement The series is arranged alphabetically by the name of the correspondent.

Box and Folder Listing

- Box 1. Folder 1. A-B, General.
- Box 1. Folder 2. C-D, General.
- Box 1. Folder 3. E, General.
- Box 1. Folder 4. Englander, Henry, 1909-1914
- Box 1. Folder 5. F, General.
- Box 1. Folder 6. G, General.
- Box 1. Folder 7. H, I, J, General.

Box 1. Folder 8. Jasin, Joseph, 1912-1913

Box 1. Folder 9. K, General.

Box 1. Folder 10. Kohler, Kaufmann, 1885-1918

Box 1. Folder 11. L, General.

Box 1. Folder 12. Levy, Simon, 1915

Box 1. Folder 13. M, General.

Box 1. Folder 14. N-P, General.

Box 1. Folder 15. Philipson, David. Committee correspondence, 1918

Box 1. Folder 16. Philipson, David. Family letters [in German, the letters deal with family business activities. Amanda, Jacob, Joseph, Philip, and Simon Philipson], 1883-1884

Box 1. Folder 17. Philipson, David. Letterpress book, 1887-1891

Box 1. Folder 18. R, General.

Box 1. Folder 19. S, General.

Box 1. Folder 20. Schiff, Jacob H., 1907-1918

Box 2. Folder 1. Schulman, Samuel, 1908, 1916-1931

Box 2. Folder 2. Sulzberger, Mayer, 1906-1918

Box 2. Folder 3. T-U, General.

Box 2. Folder 4. W, General.

Box 2. Folder 5. Wise, Isaac M., 1850-1888

Box 2. Folder 6. Z, General and unidentified.

Series B. Organization and Subject, 1885-1939

Extent 0.2 linear feet (0.5 Hollinger box)

Scope and Content Note Consists of correspondence, minutes, and miscellaneous materials of concern to Dr. Philipson. Zionism, religious education, anti-Semitism, and the publications of the Jewish Publication Society are discussed.

Arrangement The series has been arranged alphabetically by names of the organization or subject.

Box and Folder Listing

Box 2. Folder 7. A, General.

Box 2. Folder 8. American Jewish Committee, 1907-1916, 1939

Box 2. Folder 9. American Jewish Congress, 1916-1917

Box 2. Folder 10. B'nai B'rith, 1913-1914

Box 2. Folder 11. C, General.

Box 2. Folder 12. Central Conference of American Rabbis, 1942

Box 2. Folder 13. Jewish-Christian Relations, 1928-1929

Box 2. Folder 14. Jewish Publication Society, 1885, 1911-1932

Box 2. Folder 15. Jewish Publication Society [minutes], 1908-1917

Box 2. Folder 16. Jewish Publication Society. Hebrew Classics Series [primarily letters to

and from Cyrus Adler], 1914-1927

Box 2. Folder 17. Prayerbook revision, 1915-1922

Box 2. Folder 18. Sunday School curriculum, 1914-1917

Box 2. Folder 19. Synagogue and school matters, 1914-1936

Box 2. Folder 20. Zionism, circa 1914

Series C. Diaries, 1888-1939

Extent 0.4 linear feet (1 Hollinger box)

Scope and Content Note Contains twenty-six journals. Philipson put in these journals his personal thoughts on numerous topics

Box and Folder Listing

Box 3. Folder 1. Diaries, 1888 January-1891 November

Box 3. Folder 2. Diaries, 1905 July 19-1906 February 22

Box 3. Folder 3. Diaries, 1927 July 5-1939 April 13

Series D. Sermons and Addresses

Extent 1.6 linear feet (4 Hollinger boxes)

Scope and Content Note Consists of sermons, addresses and lectures by David Philipson.

Arrangement Those with titles have been alphabetized.

Box and Folder Listing

Box 4. Folder 1. A, General.

Box 4. Folder 2. B, General.

Box 4. Folder 3. C, General.

Box 4. Folder 4. D, General.

Box 4. Folder 5. E, General.

Box 4. Folder 6. F, General.

Box 4. Folder 7. G, General.

Box 4. Folder 8. H, General.

Box 4. Folder 9. I, General.

Box 4. Folder 10. J, General.

Box 4. Folder 11. K, L, General.

Box 5. Folder 1. M, General.

Box 5. Folder 2. N, General.

Box 5. Folder 3. O, General.

Box 5. Folder 4. P, Q, General.

Box 5. Folder 5. R, General.

Box 5. Folder 6. S, General.

Box 5. Folder 7. T, General.

Box 5. Folder 8. U, General.

Box 5. Folder 9. W, General.

Box 5. Folder 10. Y,Z, General.

Box 6. Untitled copies of sermons and addresses.

Box 7. Untitled copies of sermons and addresses.

Series E. Notes

Extent 0.4 linear feet (1 Hollinger box)

Scope and Content Note Consists of notes used by Philipson in the preparation of his sermons and addresses. The majority of the NOTES are neither titled nor dated.

Box and Folder Listing

Box 8. Notes on various topics used for sermons and addresses.

Series F. Autobiography, 1937, 1942, undated

Extent 0.2 linear feet (0.5 Hollinger box)

Scope and Content Note Consists of Philipson's autobiography, My Life as an American Jew, in manuscript form.

Box and Folder Listing

Box 9. Folder 1-2. Manuscript copy of the Philipson autobiography, My Life as an American Jew, 1942

Series G. Memorial Material

Extent 0.6 linear feet (1.5 Hollinger boxes)

Scope and Content Note Consists of newsclippings, telegrams, letters, notes and letters commemorating some of the significant events in the career of David Philipson. Included here is a memorial album dealing with his 40th anniversary as rabbi of Congregation Bene Israel in Cincinnati, OH.

Box and Folder Listing

Box 9. Folder 3-4. Memorial material consisting of newsclippings, telegrams, letters and paraphernalia.

Box 10. Folder 1. Newspaper clippings relative to the 75th birthday of Dr. David Philipson, 1937 August 9

Box 10. Folder 2-4. 40th anniversary album [consists of telegrams, newsclippings, notes, and letters].



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MS-35: David Philipson Papers

Subject Tracings

Note: The following list of subjects is a selective index to many of the topics and individuals in the CORRESPONDENCE series and the ORGANIZATION AND SUBJECT series of the DAVID PHILIPSON PAPERS. It is selective in that it only attempts to draw attention to the more significant items in the collection. It does not attempt to list every subject or individual nor does it try to indicate all places that a listed subject or individual appears in the collection. When used in conjunction with the Box and Folder List, the Subject Tracings should help the researcher locate topics. References are to boxes and folders: e.g., 1/12 means Box 1, Folder 12.

Adler, Cyrus	1/1; 2/14, 16
Abrahams, Israel	1/1
Allen, Alfred G.	1/1
American Association on Religion	2/7
American Red Cross	1/1
Anti-Immigration Bill	1/3
Anti-Semitism	1/2, 11, 14; 2/10
Anti-Zionism	1/2,5,9,10,13,15,18,19; 2/1,4
Apjones, Ludlow	1/1
Bader, A.S.	1/1
Bergmann, F.	1/1
Berkowitz, Henry	1/1
Bernheim, Isaac W.	1/1
Bible Reading in the Public Schools	1/13
Binswanger, Augustus	1/1
Blair, Louis E.	1/1
Bollman, C.P.	1/1
Calisch, Edward N.	1/2
Cardozo, Benjamin N.	1/2
Central Conference of American Rabbis	1/3
Central Jewish Assembly of America	2/11
Church and State	2/12
Cohen, Alfred M.	1/2
Cohen, S. Solis	1/2
Community, Jewish	1/20
Condon, Randall J.	1/2
Cronbach, Abraham	1/2



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Subject Tracings

Dabney, Charles William	1/2
Dainbridge, N.P.	1/2
Elias, Simon	1/3
Enelow, Hyman Gerson	1/3
Ezekiel, Henry C.	1/3
Foster, Solomon	1/5
Franklin, Leo M.	1/5
Freiberg, Julius Walter	1/5
Friedlaender, Israel	1/5
Frisch, Ephraim	1/5
Gratz, Rebecca	1/6
Haas, Jacob de	1/7
Hebrew Encyclopedia	1/3
Hebrew Union College	1/4, 10
Hebrew Union College--School for Teachers	1/3
Hecht, Sigmund	1/7
Heller, Maximilian	1/7
Immigrants and Immigration	1/4, 11; 2/8
Iola, Hyman	1/7
Israel, Joseph	1/7
Jewish-Christian Relations	1/2; 2/1
Judaism, Reform	1/13
Kohler, Kaufmann	1/10
Kohler, Max J.	1/9
Kopald, Louis J.	1/9
League of American Jews	2/4
Lilienthal, Max	1/11
Longworth, Nicholas	1/11
Mack, Julian W.	1/13
Mannheimer, Eugene	1/13



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Subject Tracings

Margolis, Max L.	1/13
Marshall, Louis	1/13
Motion Picture Industry	2/10
Ochs, Adolph S.	1/14
Palestine	1/2, 7
Religious Education	1/5, 14
Roosevelt, Theodore	1/18
Rosenau, William	1/18; 2/12
Romanian Jewry	1/6
Senior, Max	1/19
Silver, Abba Hillel	1/19
Simon, Abram	1/19
Strauss, Oscar S.	1/19
Szold, Henrietta	1/19; 2/14
Taft, William H.	2/3
Union Prayerbook	1/2; 2/1; 12
Wolf, Simon	2/4
Wolsey, Louis	2/4
Zangwill, Israel	2/6
Zepin, George	2/6
Zionism	1/1, 7, 20



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Appendix: Sermons and Addresses [Box 4 and 5]

Abraham Lincoln in Word and Deed
Abraham Lincoln's Message to the American Youth
Adolph Moses' Place in American Judaism
Against a Jewish Plebiscite
Aim of the Jewish Religious School
Aims of Jewish Youth Education
American Idea
American Ideals
American Jew and Religion
American Jews
American Jewish Leader
American Reform Judaism in Retrospect
Americanism and Americanization
Americanism of Isaac M. Wise
America's Challenge to the Jew
Ancient and the Modern Promised Land
Annual Mid-Winter Social Orgy
Appearance and Reality
Are American Jews Parasites?
Are These Things Possible?
Are We Not All Brethren?
Are We Not All Brothers?
Aspects of College Education
Attempted Assassination of Stolypin
Atonement Eve 1905; 1911; 1920; 1922; 1932; 1934

Basis of Reform Judaism
Best Is Yet To Be
Bible in Education
Bible in the Public Schools
Biblical Story of Creation
Biblical Story of Creation and the Theory of Evolution
Billy Sunday's Meeting for Jews
Build Up the Spiritual Foundations
Burning of the Books



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Call to Youth

Can Man By Searching Find Out God?

Can We Still Hope?

Central Conference of American Rabbis 1889-1939

Channing Pollock's "The Fool"

Character and Culture

Charity Among the Jews

Child Sacrifice, Ancient and Modern

Christian Jewish Relations

Choice

Church and State

City Beautiful

Closed Mind

Closing Prayer

College Woman

Confession

Congregation in Israel

Congregation's Place in Judaism

Continuing Covenant With God

Continuing Revelation of God

Crime Wave

Criminal and the Courts

Cry of the Children

Cumulative Results of the Passing Years--A New Year's Contemplation

Cyrus Adler and the Bible Translation

Dr. David Philipson in Montreal

David Philipson on Zionism

Day of Atonement 1907; 1911; 1913; 1920; 1921

Disarm, Disarm!

Disarmament the Great Hope for 1932

Disarmament Versus Militarism

Dogma In Religion

Domain in Faith

Door of Opportunity

Double Jewish Responsibility



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Appendix: Sermons and Addresses [Box 4 and 5]

Economy of Time
Educating Our Youth Away From Religious and Race Prejudice
Essentials for a Better . . .
Eternal People in the Eternal City
Everlasting Foundations
Evolution and Religion
European War and Palestinian Institutions

Faculty of Appreciation
Famous Non-Jewish Defenders of Jews
Feast of Passover
First Struggle for Religious Liberty
Flag Day Oration
Forty-Five Years in Cincinnati--Then and Now
Foundation of Eternal Youth
Founding of the Cincinnati Section of the Council of Jewish Women
Function of the Jewish Ministry
Fundamentalist Controversy
Future of Judaism

George Washington Bicentenary Recalls Interesting Incidents
German Jewish Situation in Germany
God Idea in Judaism
God Our Father
Good Old Times
Group Danger in American Life

Hampden's Shylock
Harvard Anti-Jewish Proclamation
Harvest Service
Has the League of Nations Functioned?
Have We Not One Father?
Hearings in Washington on the Lodge Resolution
Hebrew Inscription in the Cemetery at Plymouth, Massachusetts
Hebrew, Israelite, Jew
Hermann Vogelstein
Heroes of Service
Hidden Faults and Presumptuous Sins
Historical and the Mythological Jesus



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Hitler Terror
Holiness of Beauty
Home and the Modern City
Home and the School
Home Influence
Human Brotherhood
Humanity at the Crossways
Humanist Movement
Humanity's Melting Pot
Humbler Singers
Hyman Gerson Enelow

I Don't Care
Ideal Teacher
Ideas and Ideals of Education
If A Man Die Shall He Live Again?
If Lincoln Had Not Been Assassinated
Immigrant Tide
Impressions of Jewry in Southern France
Improved Methods in Sunday School Work
Individual Morality
Individual Power and Responsibility
Individual Responsibility
Injustice to the Jew
Inter Religious Harmony
Inter Religious Mind
Inter Religious Relationship
Invocation
Isaiah--The Prophet
Israel, The International People
Isaac M. Wise and the American Spirit

Jacob H. Schiff and the Bible Translation
Jew Baiting
Jewish American Reform Congregation
Jewish Assimilation
Jewish Ideas of the Messiah
Jewish Leader
Jewish Leadership



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Jewish Modern Reform Congregation
Jewish Never Say Die Spirit
Jewish Patriots of the American Revolution
Jewish Responsibility
Jewish Sage's Practical Philosophy
Jews A Religious Group Not a Race
Jews in Ibanez' Novels
Jews in the Roman Empire to the Time of Its Fall
Joseph Krauskopf, Dreamer and Achiever
Joseph Krauskopf, Friend and Classmate
Judaism and Art
Judaism and Christian Science
Judaism and Christianity
Judaism and Democracy
Judaism and the Republican Form of Government
Judaism in America

Kaddish
Kishinoff Horror

Labor Problems
League of Nations
Lessons From the Flood
Let Us Alone
Liberal Judaism in the United States
Liberty Under Law
Lincoln and Wilson
Looking Backward and Forward
Love and Hatred
Loyalty Past and Present
"Loyalties" Versus "Right"

Majority Rule in a Democracy
Man Made Differences and God Made Resemblances
Men At Fault--Not God
Message of Israel
Message of Reform Judaism to American Israel and World Jewry
Message of the Anniversary



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Message to Jews of Old

Messianic Hope

Moses Ezekiel

Moses Mendelsohn, Pioneer of the Modern Jewish Era

Music and Religion

My creed As An American Jew

My First Glimpse of Dr. Wise

Nannie Marks Grabfield

Nazi Government and the Jews of Germany

New Bible According to H.G. Wells

New Year 1890-1927

Older and the Younger Generation

On the Heights

Once a Catholic, Now a Rabbi

One God and One Humanity

One Hundred Percent Judaism

Open Door in Religion

Opening Address at Golden Jubilee Celebration of the Jewish Publication Society of America
1938 December 11

Opportunities of Liberty

Organization and the Trusts

Our America

Our Heritage and Our Future

Our Responsibility

Outer Appearance, Inner Worth

Partisanship In Office

Partners In a Spiritual Enterprise

Passover the Feast of Freedom

Past and Present

Past Traditions and Present Duties

Patriarch Abraham in Folklore

Personal Contacts With the Founder

Pesach 5662 -- 1902 April 22

Philanthropic Gifts a Restitution to Society of Its Own

Pictures in the Synagogue

Pittsburgh Rabbinical Conference 1885 November



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Plastic Age
Plymouth and the Pilgrim Fathers
Practical Side of Judaism
Prejudices, the Stumbling Blocks in the Path of Progress
Present Duty of the American Jewish Reform Congregation
Present Non-Zionist Attitude Toward Palestine
Progressives
Prophet Elijah in Folklore
Proposed Statement--American Council for Judaism
Public School and the American Spirit
Public Schools As Character Builders
Pulpit and the State

Quest of the Ideal

Rabbi and Congregation
Rabbinical Charge
Rabbinical Confession of Faith
Racial Fallacies
Reactions to the German Jewish Situation
Real and the Superficial
Realities of Life
Reflections on New Year's Eve
Reform Judaism
Reform Judaism and Zionism
Reform Judaism's Message
Reform Movement in Judaism
Reformed Judaism in the United States
Reformer of a Century Ago
Regular Sermon
Religion and Evolution
Religious Liberty
Religious Message
Religious Protest in Germany
Remedy for Religious Indifference
Renewal of Spiritual Strength
Restfulness of Soul
Retrospect and Prospect
Revaluation of Reform Judaism



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Rosh Hashanah 1889; 1905; 1926; 1930; 1932; 1933; 1938
Roosevelt Inaugural and the Hitler Triumph

Sacred and Secular

Scapegoat

School of Religion at the University of Iowa

Seeing Life

Service of Half a Century

Shall Jews and Non-Jews Intermarry?

Shall Jews Organize?

Significance of Faith

Significant One Hundredth Anniversary

Simon Wolf--The Jew and American

Social Centers

Social Justice and the Labor Problem

Some Religious Training in Judaism

Song of Hope

Song By the Sea

Soul of Good in Things Evil

Spirit of Brotherhood

Spirit of Joy

Spiritual Heroes

Spinoza

Standards--Single, Double, and Other

Statement of Aims and Purposes of the Commission on Jewish Religious Educational Literature

Story of Youth

Strange Ethiopian Jewish Sect--The Falashas

Struggle Against Religious Prejudice

Struggle Is Blessing

Study on Humanity

Synagogue and Social Service

Thanksgiving Sermon

Thou Shalt Not

Tribute of Silence

Through Difficulties to the Stars

Training of Character

Truth Is Stranger Than Fiction



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Undying Hope

Undying Youthful Spirit of the Constitution

Union and Kindred Organizations

Universal Prayer

Universalism of Judaism

Up From Nature

Washington and Lincoln

Washington and Religious Liberty

Washington Conference and Washington's Farewell Address

Washington's Contact with Jews

What About Palestine?

What Is Reform Judaism?

What Makes A Thing Jewish?

What The Jewish Religious School Teacher Should Know?

Who Was The Prophet?

Why Yom Kippur?

Will to Power and the Moral Laws

Winning Palestine Without Losing America

Wise's Keen Insight Into Human Nature

Woman and the Congregation

Woman's Sphere

World Court

World Without Jews

World's Challenge to the Jews

Worship of Bigness

Yom Kippur 1901; 1919

Youth of the Nation

Zangwillian Upheaval