



THE JACOB RADER MARCUS CENTER OF THE
AMERICAN JEWISH ARCHIVES

**A Finding Aid to the
Maurice N. Eisendrath Papers
Manuscript Collection No. 167**



Collection Summary

Title	Maurice N. Eisendrath Papers
Dates	1889-1982 (bulk 1928-1942)
Collection Number	MS-167
Repository	The Jacob Rader Marcus Center of the American Jewish Archives
Creator	Eisendrath, Maurice Nathan, 1902-1973
Extent	9.6 linear feet (24 Hollinger boxes)
Language of the Material	English and Hebrew

Administrative Information

Biographical Sketch

Maurice Eisendrath presided over the spectacular growth of Reform Judaism in the United States as president of the Union of American Hebrew Congregations from 1943 until his death in 1973. His successor, Alexander M. Schindler (1925–2000), said of Eisendrath, "The Union was his very life, the meaning of his being."

Born in Chicago on July 10, 1902, Maurice Eisendrath was the second child of Nathan and Clara Eisendrath, both born in America. His parents worked in a millinery-supply business and were members of Temple Emanuel, a largely German-Jewish congregation. The Eisendrath children attended religious school at Temple Emanuel and it was through his association with Rabbi Felix A. Levy (1884-1963) that Eisendrath first decided he wanted to become a rabbi. In September 1918, at the age of 16, Eisendrath moved to Cincinnati, Ohio, to begin his rabbinic studies. He graduated with a B.A. in philosophy from the University of Cincinnati in 1925, and a year later was ordained at Hebrew Union College.

His first pulpit was at the Virginia Street Temple in Charleston, West Virginia, where he served from 1926 to 1929. In 1929, he went to Toronto as rabbi of the Holy Blossom Temple, one of the city's oldest congregations. He helped to establish a local chapter of the Fellowship of Reconciliation, an international organization advocating non-violence and was the first rabbi in Canada to host a national radio program, "Forum of the Air," which ran from 1933–1934. He was also active with the Canadian Jewish Congress, speaking throughout the country, and published his sermons and radio addresses in a book, *The Never Failing Stream*, in 1939.

In 1943, he left Holy Blossom to assume the presidency of the Union of American Hebrew Congregations. Eisendrath had a strong social conscience and fought fiercely for political and religious reforms. Under his leadership, the UAHC headquarters moved from Cincinnati to New York City in 1951. The next year, he opened the first union summer camp, Olin-Sang-Ruby Union Institute (OSRUI) in Oconomowoc, Wisconsin. In 1961, he established the Religious Action Center (RAC), the political and legislative outreach arm of the movement centered in Washington, DC.

Eisendrath was honored dozens of times by religious organizations in the United States, including being named by an interfaith committee as "Clergyman of the Year" in 1959 and being awarded the Gandhi Peace Award in 1961. Eisendrath was a member of many Jewish organizations and conferences including the Central Conference of American Rabbis (CCAR), the National Conference of Christians and Jews, the National Community Relations Advisory Council, and the National Jewish Welfare Board. In 1966, he was honored by President Lyndon B. Johnson for his four decades of "devoted religious and community service."

Eisendrath died of a coronary attack shortly before he was to deliver his valedictory speech at the UAHC convention on November 11, 1973. He was survived by his second wife, Rita Hands Greene (married in 1964, d.1993), and her two children from a previous marriage to Canadian actor Lorne Greene. His first wife, Rosa Brown, whom he married in 1926, died of cancer in 1963.

Scope and Content

Correspondence, sermons, manuscripts of writings, photos, and other items relating to Eisendrath's career at Holy Blossom Temple, Toronto, Ont., and his activities as executive director of the Union of American Hebrew Congregations. An alphabetical listing of the sermons and addresses appears in the appendix at the end of the inventory.

Arrangement

This collection is arranged in four (4) series: A. Sermons and Writings, 1924-1973; B. Correspondence, 1916-1974; C. General, 1927-1982; and D. Accrual, 1889-1943.

Terms of Access

The collection is open for use; no restrictions apply.

Terms of Reproduction and Use This collection has been placed in the permanent care, custody, and control of the American Jewish Archives (AJA) by the donors of the collection. Questions concerning rights to use or publish materials from the collection should be addressed to the Executive Director of the AJA. For more information, see the American Jewish Archives copyright information webpage.

Preferred Citation Footnotes and bibliographic references should refer to the Maurice N. Eisendrath Papers and the American Jewish Archives. A suggestion for at least the first citation is as follows:

[Description], [Date], Box #, Folder #. MS-167. Maurice N. Eisendrath Papers. American Jewish Archives, Cincinnati, Ohio.

Provenance Received from the Religious Action Center, Washington, D.C., and Rita Eisendrath, Purdys, N.Y., 1980, 1983, and 1988; Holy Blossom Temple, Toronto, Ont., 2010 and 2017; and the Union for Reform Judaism, New York, N.Y., 2014.

Processing Information Processed by American Jewish Archives staff. Accrual processed by Aliza Spicehandler, November 2018.

Index Terms

Subjects Hebrew Union College / Jews -- Ontario -- Toronto / Rabbis / Religious Action Center of Reform Judaism
Personal Names Eisendrath, Maurice Nathan, 1902-1973 / Scheuer, Edmund
Corporate Names Holy Blossom Temple (Toronto, Ont.) / Union of American Hebrew Congregations
Media Photographs / Sermons

Series A. Sermons and Writings, 1924-1973, undated

Extent 2 linear feet (5 Hollinger boxes)

Scope and Content Note Sermons and writings relating to Eisendrath's career at Holy Blossom Temple (1929-1943), Toronto, Ontario, and his activities as the executive director of the Union of American Hebrew Congregations (1943-1973). An alphabetical listing of the sermons and addresses appears in the appendix at the end of the inventory.

Arrangement Arranged alphabetically and then chronologically.

Box and Folder Listing

Box 1. Folder 1-5. Sermons and writings, "Afterthoughts", 1962, undated
Box 1. Folder 6. Sermons and writings, A, 1927-1962, undated
Box 1. Folder 7. Sermons and writings, B, 1929-1969, undated
Box 1. Folder 8. Sermons and writings, C, 1932-1968, undated
Box 2. Folder 1. Sermons and writings, D-G, 1924-1962, undated
Box 2. Folder 2. Sermons and writings, H-J, 1931-1968, undated
Box 2. Folder 3. Sermons and writings, K-M, 1934-1966, undated
Box 2. Folder 4. Sermons and writings, N-O, 1931-1964, undated
Box 2. Folder 5. Sermons and writings, P-Reb, 1933-1966, undated
Box 3. Folder 1. Sermons and writings, Ref-Rem, 1930-1969, undated
Box 3. Folder 2-3. Sermons and writings, Rep, 1948-1973, undated
Box 3. Folder 4. Sermons and writings, Rer-Sp, 1925-1973, undated
Box 3. Folder 5. Sermons and writings, St, 1941-1969, undated

- Box 4. Folder 1. Sermons and writings, T-V, 1927-1968, undated
- Box 4. Folder 2. Sermons and writings, Wa-Who, 1931-1967, undated
- Box 4. Folder 3. Sermons and writings, Why-Z, 1930-1958, undated
- Box 4. Folder 4-6. Sermons and writings, miscellaneous, 1941-1966, undated
- Box 5. Folder 1-7. Sermons and writings, miscellaneous, 1944-1973, undated

Series B. Correspondence, 1916-1974, undated

Extent 0.4 linear feet (1 Hollinger box)

Scope and Content Note Correspondence and writings relating to Eisendrath's career at Holy Blossom Temple (1929-1943) and at the Union of American Hebrew Congregations (1943-1973).

Arrangement Arranged alphabetically by correspondent.

Box and Folder Listing

- Box 6. Folder 1. A-C, general, 1920-1973, undated
- Box 6. Folder 2. D-J, general, 1927-1973, undated
- Box 6. Folder 3. Glueck, Nelson, 1929-1964
- Box 6. Folder 4. Goldman, Robert P., 1967
- Box 6. Folder 5. K-R, general, 1916-1974, undated
- Box 6. Folder 6. S-Z, general, 1929-1974, undated
- Box 6. Folder 7. UAHC, 1946-1969
- Box 6. Folder 8. UAHC, 1970-1973
- Box 6. Folder 9. UAHC board report materials, 1960-1963

Series C. General, 1927-1982, undated

Extent 0.4 linear feet (1 Hollinger box)

Scope and Content Note Biographical writings and eulogies for Eisendrath, newspaper clippings, materials from Rosa Eisendrath's involvement in Toronto's housing program, scrapbook from Eisendrath's visit to Israel from the Leo Baeck High School, and a Jewish National Fund Testimonial award.

Arrangement Arranged alphabetically by subject.

Box and Folder Listing

- Box 7. Folder 1. Biographical material and eulogies, 1966-1975
- Box 7. Folder 2. Eisendrath, Rosa. Toronto housing program, 1937-1941
- Box 7. Folder 3. Leo Baeck High School scrapbook, 1968-1970
- Box 7. Folder 4. Miscellaneous, 1945-1982, undated
- Box 7. Folder 5-8. Newspaper clippings, 1927-1973, undated
- Box 7. Folder 9. "Testimonial" Jewish National Fund award, 1969

Series D. Accrual, 1889-1943

Extent 6.8 linear feet (17 Hollinger boxes)

Scope and Content Note This series contains sermons, writings, research materials and correspondence from Eisendrath's time at Holy Blossom Temple, before Eisendrath was head of the UAHC in 1943. Also included in this series is correspondence dated from the late nineteenth century that was gifted to Eisendrath from Edmund Scheuer (1847-1943), a Holy Blossom congregant. An alphabetical listing of the sermons and addresses appears in the appendix at the end of the inventory.

Arrangement Arranged in four (4) subseries: 1. Unpublished sermons and writings; 2. Published sermons; 3. Research materials; 4. Correspondence.

Subseries 1. Unpublished Sermons and Writings, 1925-1942, undated

Extent 1.8 linear feet (4.5 Hollinger boxes)

Scope and Content Note Consists of sermons and writings from just before Eisendrath's time at Holy Blossom to the time when he left for UAHC. These writings are mostly handwritten, though a few are in typescript. Many are undated. A large portion of the handwritten sermons found in this sub-series were later published into off-prints and small collected volumes. An alphabetical listing of the sermons and addresses appears in the appendix at the end of the inventory.

Arrangement Files are arranged alphabetically by sermon title with untitled miscellaneous writings last.

Box and Folder Listing

- Box 8. Folder 1. Unpublished sermons and writings, A, 1929-1936
- Box 8. Folder 2. Unpublished sermons and writings, B, 1929-1941
- Box 8. Folder 3. Unpublished sermons and writings, C, 1927-1940
- Box 8. Folder 4. Unpublished sermons and writings, D-E, 1927-1940
- Box 8. Folder 5. Unpublished sermons and writings, F, 1928-1932
- Box 9. Folder 1. Unpublished sermons and writings, G-H, 1929-1935
- Box 9. Folder 2. Unpublished sermons and writings, I-In, 1930-1935
- Box 9. Folder 3. Unpublished sermons and writings, Is-Isr, 1930-1935
- Box 9. Folder 4. Unpublished sermons and writings, J-L, 1928-1934
- Box 10. Folder 1. Unpublished sermons and writings, M, 1929-1931
- Box 10. Folder 2. Unpublished sermons and writings, N, 1931-1935
- Box 10. Folder 3. Unpublished sermons and writings, O-Q, 1925-1935
- Box 10. Folder 4. Unpublished sermons and writings, R, 1929-1938
- Box 11. Folder 1. Unpublished sermons and writings, S, 1929-1942
- Box 11. Folder 2. Unpublished sermons and writings, T, 1929-1936
- Box 11. Folder 3. Unpublished sermons and writings, U-V, 1930-1933
- Box 11. Folder 4. Unpublished sermons and writings, Wa-Wha, 1929-1935
- Box 12. Folder 1. Unpublished sermons and writings, Whe, 1928-1934
- Box 12. Folder 2. Unpublished sermons and writings, miscellaneous, 1940, undated

Subseries 2. Published Sermons, 1930-1943

Extent 0.4 linear feet (1 Hollinger box)

Scope and Content Note Published sermons and addresses given during Eisendrath's time at Holy Blossom Temple. The published sermons located in folders are off-prints and some appear within the bound volumes. An alphabetical listing of the sermons and addresses appears in the appendix at the end of the inventory.

Arrangement Arranged alphabetically by sermon title. Bound volumes of Eisendrath's sermons are organized chronologically by publishing date.

Box and Folder Listing

- Box 12. Folder 3. Published sermons, A-Z, 1930-1942
- Box 12. Folder 4. Published sermons, volume 3, 1932-1933
- Box 12. Folder 4. Published sermons, volume 4, 1933-1934
- Box 12. Folder 5. Published sermons, volume 5, 1934-1935
- Box 12. Folder 5. Published sermons, volume 6, 1935-1936
- Box 12. Folder 6. Published sermons, volume 7, 1936-1937
- Box 12. Folder 6. Published sermons, volume 8, 1938-1939
- Box 13. Folder 1. Published sermons, volume 10, 1940-1941
- Box 13. Folder 1. Published sermons, volume 11, 1941-1942
- Box 13. Folder 2. Published sermons, volume 12, 1942-1943

Subseries 3. Research Materials, 1905-1943

Extent 4.2 linear feet (10.5 Hollinger boxes)

Scope and Content Note These research materials include notes, miscellaneous writings, newspaper clippings, booklets and pamphlets, which were collected and filed by Eisendrath from his time at Hebrew Union College to the time he left Holy Blossom Temple. The materials found in this subseries are often directly related to his sermons and give a clearer picture of his rabbinic process.

Arrangement Arranged alphabetically.

Box and Folder Listing

- Box 13. Folder 3. A, general, 1922-1936
- Box 13. Folder 4. Antisemitism, 1921-1936
- Box 13. Folder 5. Antisemitism - Why Fight, 1927-1943
- Box 13. Folder 6. B, general, 1908-1940
- Box 13. Folder 7. Ca-Che, general, 1924-1940
- Box 14. Folder 1. Canada, 1933-1940
- Box 14. Folder 2. Canada, 1926-1940
- Box 14. Folder 3. Chi-Cri, general, 1921-1933
- Box 14. Folder 4. Communism, 1930-1938

Box 14. Folder 5. D, general, 1912-1932

Box 14. Folder 6. E, general, 1922-1940

Box 14. Folder 7. Education (curricula), 1929-1938

Box 15. Folder 1. Education (Jewish and general), 1919-1941

Box 15. Folder 2. F, general, 1929-1936

Box 15. Folder 3. Freud, 1922-1941

Box 15. Folder 4. Funerals, 1925-1933

Box 15. Folder 5. G, general, 1913-1938

Box 15. Folder 6. Gandhi, 1928-1932

Box 15. Folder 7. God, 1924-1938

Box 16. Folder 1. Good Will, 1924-1935

Box 16. Folder 2. H, general, 1925-1941

Box 16. Folder 3. I, general, 1909-1940

Box 16. Folder 4. India, 1928-1934

Box 16. Folder 5. Individualism vs. socialism, 1928-1935

Box 17. Folder 1. J, general, 1929-1938

Box 17. Folder 2. Jesus, 1908-1940

Box 17. Folder 3. Jewish Problem, 1934-1937

Box 17. Folder 4. Jews of Canada, 1932-1938

Box 17. Folder 5. Jews of Germany, 1932-1935

Box 17. Folder 6. Jews of Poland, 1932-1940

Box 18. Folder 1. Jews of various countries, 1926-1939

Box 18. Folder 2. K, general, 1926-1931

Box 18. Folder 3. L, general, 1928-1931

Box 18. Folder 4. League of Nations, 1932-1939

Box 18. Folder 5. Ma-Me, general, 1926-1939

Box 18. Folder 6. Mi-My, general, 1922-1939

Box 18. Folder 7. Movies and music, 1925-1934

Box 19. Folder 1. N, general, 1922-1941

Box 19. Folder 2. O, general, 1926-1933

Box 19. Folder 3. Pa-Ph, general, 1926-1935

Box 19. Folder 4. Philanthropy, 1928-1935

Box 19. Folder 5. Plays (biographical), 1926-1933

Box 20. Folder 1. Po-Pra, general, 1910-1934

Box 20. Folder 2. Prejudice (Jewish and general), 1927-1936

Box 20. Folder 3. Pro-Pu, general, 1924-1936

Box 20. Folder 4. Prisons, 1929-1938

Box 20. Folder 5. Ra-Re, general, 1923-1940

Box 20. Folder 6. Ri-Ru, general, 1927-1937

Box 21. Folder 1. Sa-Si, general, 1926-1935

Box 21. Folder 2. Sex (marriage and morals), 1924-1939
Box 21. Folder 3. So-Sp, general, 1927-1937
Box 21. Folder 4. St-Sz, general, 1917-1938
Box 21. Folder 5. Synagogue, 1905-1940
Box 22. Folder 1. Ta-Th, general, 1928-1933
Box 22. Folder 2. To-Tw, general, 1918-1934
Box 22. Folder 3. Unemployment, 1930-1940
Box 22. Folder 4. W, general, 1916-1934
Box 22. Folder 5. War (armaments), 1916-1934
Box 23. Folder 1. War (church and cost), 1924-1933
Box 23. Folder 2. War (D-M), 1927-1933
Box 23. Folder 3. War (individual, tasks and materials), 1931-1934
Box 23. Folder 4. War (peace and schools), 1931-1934
Box 23. Folder 5. Y- Z, general, 1911-1936

Subseries 4. Correspondence, 1889-1943, undated

Extent 0.4 linear feet (1 Hollinger box)

Scope and Content Note General correspondence to and from Eisendrath, most notably Edmund Scheuer (1847-1943). The correspondence dated from the late nineteenth century was gifted to Eisendrath by Edmund Scheuer.

Arrangement Correspondence is arranged chronologically.

Box and Folder Listing

Box 24. Folder 1. Scheuer, Edmund (1847-1943), 1889-1934
Box 24. Folder 2. General, 1923-1939, undated
Box 24. Folder 3. General, 1932-1943
Box 24. Folder 4. General, 1932-1943



THE JACOB RADER MARCUS CENTER OF THE
AMERICAN JEWISH ARCHIVES

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Note: The following list is an index to the titles of the sermons, addresses, notes and writings contained in the MAURICE N. EISENDRATH PAPERS, Series A: Sermons and Writings and Series D: Accrual, Subseries 1: Unpublished sermons and writings and Subseries 2: Published sermons. This list is arranged alphabetically by title. References are to boxes and folders, i.e. 10/2 = Box 10, Folder 2. Untitled sermons, addresses, writings and notes can be found Series A, and Series D: Subseries 1 (please see end notes).

Sermons and Writings, “Afterthoughts”

Afterthoughts on At-oneness: 1/1
Afterthoughts on Birth Control: Children by Chance of by Choice: 1/1
Afterthoughts on Capital Punishment: 1/1
Afterthoughts on Christian–Jewish Relations: 1/1
Afterthoughts on “Defense of Freedom”: 1/1
Afterthoughts on Fetters of Freedom (Reform): 1/2
Afterthoughts on Israel – Race Religion or Nation: 1/2
Afterthoughts on a Jew Looks at Christmas: 1/2
Afterthoughts ... Keeping the Individual Human Being Human: 1/2
Afterthoughts on Nationalism and Zionism: 1/2
Afterthoughts on “Never Falling Stream”: 1/2
Afterthoughts on Organization of the Jewish Community: 1/3
Afterthoughts on Peace (Based on “Rome and Jerusalem”): 1/3
Afterthoughts on Race: 1/4
Afterthoughts on Ritual: 1/4
Afterthoughts on Science: 1/5
Afterthoughts on “Survival of American Jewry: Can the Synagogue meet the Challenge?”: 1/5
Afterthoughts on Totalitarianism: 1/5

Sermons and Writings, A

Abraham Lincoln – Petty Politician or Prairie Prophet: 8/1
Accent on Youth: 12/5
Address delivered over the Canadian Broadcasting System, *1940 May 26*: 2/4
All Quiet on the Western Front: 8/1
Alone or At One, *1954*: 1/6
Alumni: Loyalty at College: 1/6
America First: 1/6
American Jewry and Israel – A Contrast: 1/6
Anthony Adverse: 1/6

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Are We Through with Democracy? 1933–1934: 12/3
Are We Through with Religion? 1930: 1/6
Are We Through with Religion? 1930: 8/1(handwritten)
Armistice Day, 1927 November 11: 1/6
At One Within, 1953: 1/6
At the Volcano's Edge: 8/1
The Authority of the Rabbi, 1962 October: 1/6

Sermons and Writings, B

Bar Mitzvah: A La Carte: 1/7
Baruch Spinoza: 8/2
The Basis of Jewish At–One–Ment, 1929 October 14: 1/7
The Basis of Jewish At–One–Ment: 8/2 (handwritten)
The Basis for Peace: 1/7
Bearers of the Light, 1961 June: 1/7
Beethoven: 8/2
Before Whom Standest Thou, 1952: 1/7
Berlin Diaries, 1941 December 7: 1/7
Biennial: 1/7
The Birthday of the Jews: 8/2
Blackout, 1941: 1/7
Blackout, 1941 September 21: 8/2 (handwritten)
The Blue Bird, 1940 March 31: 1/7
The Blue Bird, 1940 March 31: 8/2 (handwritten)
Bombay, 1969 March 2: 1/7
Bombs and Books: 1/7
Brethren All, 1934–1935: 1/7
Brethren All, 1934–1935: 12/5 (bound volume)
Brethren at Strife: 8/2
Building a Co–operative Commonwealth in Zion: 12/3
Building for Brotherhood, 1955 November: 1/7
Business is Business, 1929 May 3: 8/2 (manuscript)
Business is Business, 1929: 8/2

Sermons and Writings, C

The Call to Serve, 1927 September 26: 8/3
Can Human Nature Be Changed, 1927 April 8: 8/3 (handwritten)
Can Human Nature Be Changed, 1931 January 4: 8/3 (handwritten)
Can Human Nature Be Changed, 1931: 12/3
Can We Atone: 8/3
Can We Believe in Immortality? 1932 March 27: 8/3
Can We Pray Our Troubles Away? 1932–1933: 1/8
Can We Pray Our Troubles Away? 1932–1933: 12/4 (bound volume)
Canada Looks at Fascism, 1933–1934: 1/8
Canada Looks at Fascism, 1933–1934: 12/4 (bound volume)

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Canadians All—Immigrants All, *1940–1941*: 13/1
Candles in the Dark, *1939 December 17*: 1/8
The Case for Jesus' Rehabilitation, *1964 December*: 1/8
Cavalcade: Can We Have "Dignity, Greatness and Peace?", *1932–1933*: 1/8
The Centenary of Tolstoi—The Prophet, *1928*: 8/3
The Challenge of Today, *1933 January 7*: 1/8
The Challenge of Today, *1934 January 7*: 8/3 (handwritten)
Challenge to the Jew: To Set the Right in the Earth, *1955 July 4*: 1/8
Chapel Dedication, *1953 March 22*: 1/8
Chicago D.F.: 1/8
Children: By Chance or Choice, *1936–1937*: 1/8
Children: By Chance or Choice, *1936–1937*: 12/6 (bound volume)
A Christ Crucified—A People Resurrected: 8/3
Christian, Agnostic and Jew, *1932–1933*: 1/8
Christian, Agnostic and Jew, *1932–1933*: 12/4 (bound volume)
Christian's Only, *1931*: 8/3
Cincinnati Campaign dinner talk, *1944 March 27*: 1/8
City Editors, *1940 February 11*: 8/3
Civil Chaplaincy Toronto, *1966*: 1/8
Civil Rights is Key to Survival of Democracy: 1/8
Clergyman of the Year award address, *1959 June 18*: 1/8
Closing Prayer: 1/8
Combined Campaign: 1/8
Common Ground: 12/6
Communism: Its Challenge to Religion, *1936–1937*: 1/8
Communism: Its Challenge to Religion, *1936–1937*: 12/6 (bound volume)
Conference Dinner, *1955 July 5*: 1/8
Conference Sermon, *1937*: 1/8
The Confession of a Rabbi, *1939 September 22*: 8/3
The Confession of the Congregation: 8/3
Courage Brethren! *1938–1939*: 1/8
Courage Brethren! *1938–1939*: 12/6 (bound volume)
CRC Dinner, *1968 September 17*: 1/8
The Creation Myth: 8/3
Crossroads, *1946 September 25*: 1/8
Cry Havoc! *1933–1934*: 1/8
Cry Havoc! *1933–1934*: 12/4 (bound volume)

Sermons and Writings, D

Danger Zones—1940, *1940 November 3*: 2/1
Danger Zones—1940, *1940 November 3*: 13/1 (bound volume)
Dare We Give Thanks: 2/1
Darkness and Dawn, *1930 December 31*: 8/4
Decalogue of Decency for Our Age, *1960*: 2/1
Dedication Banquet Address, *1960 October 22*: 2/1

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Democracy's Saint: 12/3
Democracy's Shrine, *1956 November 4*: 2/1
The Devil Can Quote Scripture: 8/4
Did the Jews Kill Jesus? *1932–1933*: 2/1
Did the Jews Kill Jesus? *1932–1933*: 12/4 (bound volume)
The Divine Betrothal, *1929 November 1*: 8/4
Do Healing Cults Heal? *1930 March 9*: 8/4
Do We Need a New Morality: 8/4
Do We Need a New Religion? *1929 November 24*: 8/4
The Dreyfus Case: What Price Prejudice? *1931 November 21*: 2/1
Dynamo, *1930 January 12*: 8/4

Sermons and Writings, E

Easter and Passover, *1937 March 28*: 2/1
Education or Propaganda: 12/6
Educational Publications and Cooperation: 2/1
The Eternal Miracle: 8/4
The Eternal Secret, *1929 October 14*: 8/4
Everywhere in the World, *1941 January 19*: 2/1
Everywhere in the World, *1941*: 13/1 (bound volume)
Extra, Extra, Extra, *1927 November 14*: 2/1

Sermons and Writings, F

Fallacies and Facts about Nicaragua: 8/5
Fallacies and Facts about Russia: 8/5
False Gods, *1929 April 19*: 8/5
Fettered or Free, *1928 January 6*: 8/5
A Few Fallacies and Facts of Science, *1928 February 10*: 8/5
The Forgotten Man, *1935 February 24*: 2/1
The Forgotten Man, *1933 December 24*: 8/5 (handwritten)
Forum on World Peace, *1960 November 20 and 27*: 2/1
Four Paths to Redemption – Sequel to “Ten Plagues”, *1932 April 24*: 8/5
The Frail Succah and Our Social Fears: 8/5
Freedom—For What? A Sermon for Passover, *1943*: 2/1
Freedom—For What? A Sermon for Passover, *1943*: 8/5 (handwritten)
Freedom of Speech in British Tradition: 8/5
Freedom through Sacrifice—A Sermon for Rosh Ha-Shana, *1931 September 12*: 8/5
Freedom Train from Sinai to Lake Success, *1947 November 30*: 2/1
Freud's Theory on Sublimation, *1924 August 27*: 2/1
Friends of Huntington: 8/5
Friendship and Fellowship: 2/1
From Exodus to Sinai, *1960 April 22*: 2/1
From Fatherhood to Brotherhood, *1955 February 20*: 2/1
From Haman to Hitler, *1932 March*: 8/5
From Majesty to Grace, *1935–1936*: 12/3

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Fundraising Dinner, *1948 April 7*: 2/1
A Future and a Hope: 2/1
The Future of Reform Judaism, *1969 June 19*: 2/1

Sermons and Writings, G

A General Discussion on God, *1925 June*: 2/1
A General Relation of Rabbi to Congregation, Historically and Ideally, *1938*: 2/1
The Gift Bearers, *1934 February 4*: 2/1
The God of Our Fathers' Hats: 9/1
God: 9/1
God's Angry Men, *1961 June 11–12*: 2/1
God's Revelation – Past and Present: 9/1
A Grateful People: 9/1
The Great Hatred, *1940 December 29*: 2/1
The Great Hatred, *1940*: 13/1 (bound volume)
The Great Hunger: 9/1
The Great Hunger 2: 9/1
The Greatest Man in the World Today—Who is He? *1931 March 8*: 9/1

Sermons and Writings, H

Happy New Year?—What Odds? *1933–1934*: 2/2
Happy New Year?—What Odds? *1933–1934*: 12/4 (bound volume)
Have We a Right to Happiness: 12/5 (bound volume)
Have We a Right to Happiness: 12/6 (bound volume)
Heavenly Providence or Human Power: 9/1
Heinrich Heine—Sardonic Singer: 9/1
Hitler Challenges Still, *1933 October 30*: 9/1
Hitler's Challenge, *1933 April 10*: 2/2
Hitlerism Astride Europe, *1934–1935*: 9/1
Hostages—Why do the Innocent Suffer with the Guilty: 13/1
How Moral Then Are We? *1929 December 1*: 9/1
How Shall We Serve? *1940 October 3*: 2/2
Human Family: 9/1
Human Sacrifices, *1952 September 21*: 2/2
Human Sacrifices, *1952*: 9/1 (handwritten)

Sermons and Writings, I

“I Believe”, *1955 November 27*: 2/2
I Re-Visit Nazi Germany, *1935–1936*: 12/3
I the Jew: 9/2
Idols of our Day, *1930 December 21*: 9/2
If a Man Die, *1930 April 29*: 9/2
If Christmas Were Christian, *1931–1932*: 2/2

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

If Christmas Were Christian, *1931 December 27*: 9/2 (handwritten)
If Jesus Came Again, *1930 December 28*: 9/2
If We Were Really Jews, *1930 March 2*: 9/2
I'm Not Religious, *1932 October 9*: 4/3
I'm Not Religious, *1930 October 1*: 9/2
The Immediate Tasks of Progressive Judaism in the General Community, *1955 July 4*: 2/2
The Importance of Synagogue: 3/5
In Defense of Freedom, *1930–1931*: 12/3
In God's Image: 9/2
In Search of the Infinite: 9/2
Insert: 2/2
Inward Bound: 9/2
Irving J. Fair: 2/2
Is Christianity Superior to Judaism?: 9/3
Is Civilization Worth Saving? *1939 November 19*: 2/2
Is Democracy Doomed?: 9/3
Is it True or False 1. That the Jew "Teaches Hatred of the Non-Jew"? *1938–1939*: 2/2
Is it True or False 2. That "Communism is Jewish": 12/6
Is it True or False 3. That "The Jew is Not a Patriot": 12/6
Is Judaism Superior to Christianity?: 9/3
Is Man a Machine? *1930 November 23*: 9/3
Is Religion Bankrupt, *1938–1939*: 3/1
Is Religion Bankrupt, *1938–1939*: 13/1 (bound volume)
Is Russia a Menace to the World? *1930–1931*: 3/4
Is Russia a Menace to the World? *1930 December 7*: 9/3 (handwritten)
Is the Universe Friendly? *1931–1932*: 2/2
Is the Universe Friendly? *1931–1932*: 4/1
Is the Universe Friendly? *1931–1932*: 9/3 (handwritten)
Is the World Growing Worse? *1931–1932*: 4/3
Is the World Growing Worse? *1931–1932*: 9/3 (handwritten)
Is there a Road Back? *1931*: 9/3
Is there a Way Out?: 12/3
Israel—Bastion of Democracy in Feudal Setting, *1953 September*: 2/2
Israel—Freedom for All: 2/2
Israel's Home: 2/2
Israel's Bondage: 9/3
Israel's Home, *1935 October 6*: 9/3
It Can't Happen Here—Or Can It? *1935–1936*: 12/3

Sermons and Writings, J

The Jew Takes Care of His Own: 9/4
Jew Toiler, Taker or Middleman: 9/4
Jewish Addresses: Old and New: 2/4
Jewish Pathos and Purim Joy: 9/4
A Jewish Platform of Goodwill: 2/2

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Jewish Religious Leader Declares Truth is Major Casualty of Cold War: 2/2
Jews and Cruelty: 2/2
Jews By Chance or by Choice, *1928 December*: 9/4 (handwritten)
Jews By Chance or Choice? *1933 September 30*: 2/2
Jews By Chance or Choice? *1933*: 12/5 (bound volume)
The Jews: Nation, Race or Religion, *1934 February 11*: 2/2
The Jews: Nation, Race or Religion: 12/4 (bound volume)
The Jews: Nation, Race or Religion: 12/5 (bound volume)
The Joy of Judaism: 9/4
Judaism and Survival, *February 25*: 2/2
Judaism's Conservative and Reform Positions, *1968 November 10*: 2/2

Sermons and Writings, K

Kellogg Briand Treaty, *1928 November 9*: 9/4
Kind of Kings—A Reply: 9/4
Know Before Whom Thou Standest, *1954*: 2/3

Sermons and Writings, L

Land of Refuge, *1934 January 28*: 9/4 (handwritten)
Land of Refuge, *1934 January 28*: 12/3
Land of the Pilgrim's Pride: 9/4
Lesson of the Bible: 9/4
The Lesson of the Four Chaplains: A Decalogue of Decency, *1960 February 21*: 2/3
Let Freedom Ring, *1930 April 13*: 9/4
Levittown—Akron Dedication Address: 2/3
Looking Backward or Marching Ahead, *1966*: 2/3
Loving Mankind but Loathing Men: 9/4

Sermons and Writings, M

The Maccabean Challenge to Our Day: 10/1
"Made in America", *1955 February 6*: 2/3
Man is War: 2/3
Many Sow, But Few Reap, *1934–1935*: 2/3
Many Sow, But Few Reap, *1934–1935*: 12/5 (bound volume)
Martyrs to Remember (manuscript and typescript), *1929 May 30*: 10/1
A Memorial Sermon, *1920 September 23*: 2/3
A Memorial Sermon, *1954*: 2/3
Memoriam of Clarence P. Kudisch, *1965 November 13*: 2/3
Memories, *1937 September 5*: 2/3
Men of England, *1937*: 2/3
Message to the Future, *1937 October 31*: 2/3
Messages from Modern Maccabees, *1942 December 13*: 2/3
Messages from Modern Maccabees, *1942*: 13/2 (bound volume)

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Mid-stream and Mud-bound, *1929*: 10/1
The Minority's Might: 10/1
The Missing Link, *1929 October 18*: 10/1
Modern Sins and Sinners: 10/1
Movies and Morals, *1934–1935*: 2/3
Movies and Morals, *1934–1935*: 12/5
Mr. Mencken Mocks the Gods, *1930 April 27*: 10/1
Multer, Abraham J. Excerpt from Address honoring Abraham Multer, *1962 May 27*: 2/3
Must England Lose India? *1930 March*: 10/1
Must Judaism and Christianity be Surpassed by Humanism? *1929 January 25*: 10/1
Must We Have Revolution, *1935*: 2/3
Must We Have Revolution, *1935*: 12/5 (bound volume)
Must We have War? *1931 November 8*: 10/1
Must We Lie So Much: 10/1
My Speech from the Throne—If I Might Give One, *1935–1936*: 2/3
Mystery of Grief: 2/3

Sermons and Writings, N

N.W. Regional Conference, *1964 October 3*: 2/4
N.Y. American Reform Rabbis "Critical Congregation": 2/4
N.Y. Federation Dinner, *1951 May 14*: 2/4
Necessary Steps to Achieve World Peace: 2/4
The Need for World Repentance (manuscript and typescript), *1927 September 22*: 10/2
New Dimensions of Peace: 1776 and Now, *1961*: 2/4
New Homes for Old, *1935*: 2/4
New Homes for Old, *1935*: 12/5 (bound volume)
New House of Living Judaism dedication, *1960 October 22*: 2/4
A New Synthesis, *1936 May*: 2/4
New Year Greetings: Happy or Good, *1952 September 14*: 2/4
New Year, New World: For Whom? *1944 September*: 2/4
The New Year... Happy or Good? *1960*: 2/4
Not By Brain Alone, *1955 February 27*: 2/4
Not By Might Alone, *1943 April 3*: 2/4
Now What About Versailles? *1931–1932*: 2/4
Now What About Versailles? *1931–1932*: 10/2 (handwritten)

Sermons and Writings, O

On the Volcano's Edge, *1935 December 8*: 2/4
One 'Hell' of a Business, *1935*: 2/4
One 'Hell' of a Business, *1935*: 12/5 (bound volume)
The One and the Many: 10/3
A One Year Plan, *1933/1934*, 12/3
One Year to Live, *1933 January*: 10/3
The Only Gate, *1936 September 26*: 2/4

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Opening Prayer: 2/4
Order of Service for Sunday Morning Worship: 2/4
Organization of the Jewish Community: 2/4
The Origin and Function of the Kaddish Prayer: 10/3
Our Faith in Crisis: 2/4
Our Sins, 1935: 10/3
Our Stake in Israel: As Americans, Christians, and Jews, 1954 February 16: 2/4

Sermons and Writings, P

Paeon of Praise, Wouk Style, 1960: 2/5
Pass the Ammunition but also Praise the Lord: 13/2
Passover and Easter: 2/5
Passover sermon, 1932: 10/3
Passover: 10/3
The Past and the Present: 2/5
Peace on Earth: When? How: 13/2
The People of the Book, 1925 November 22: 10/3
Phil. Cavalcade: 2/5
Physician Heal Thyself: A Contrast Between East and West, 1930: 10/3
Politics and the Church: 10/3
Post Mortem on Floods: 12/6
Preachers in War Time: Priests or Prophets? 1940 December 8: 2/5
Preachers in War Time: Priests or Prophets? 1940: 13/1 (bound volume)
President's Report to UAHC Board of Trustees, 1973 May 20: 3/2
The Price for Peace, 1955 November 6: 2/5
The Price of Brotherhood, 1956 February 20: 2/5
A Programme for Youth, 1933 December 17: 2/5
Published Addresses: 2/5
Pulpit and Politics, 1935: 2/5
Purim Greetings, 1958 February: 2/5

Sermons, Q

The Quest for Happiness, 1931 January 18: 10/3
The Quest for Peace, 1966 November 12: 2/5

Sermons and Writings, R

Rabbi Eisendrath's Remarks at UAHC Board meeting, 1964 May 10: 3/1
Rabbi Eisendrath's Remarks at UAHC Board of Trustees, 1966 May: 3/1
Rabbi Eisendrath's Remarks at UAHC Board of Trustees, 1968 November: 3/1
Rabbi Eisendrath's Remarks at UAHC Board of Trustees, 1969 May: 3/1
Rabbi Eisendrath's Remarks at UAHC President's Meeting, 1956 November 26: 3/1
A Rabbi Looks at Christmas, 1956 December 28: 2/5
Race Relations Panel, 1965 February 4: 2/5

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Radio Broadcast, *1930 October 27*: 10/4
Radio Talk for Federation, *1930 October 18*: 10/4
Reading in Wartime, *1940 December 15*: 2/5
Reading in Wartime, *1940*: 13/1 (bound volume)
Reflections on the Eve of a New Year, *1930 September 19*: 3/1
Reform: From Retreat or Advance: 3/1
Reform Judaism: 3/1
Reform Judaism and Intermarriage: 10/4
Reform Judaism in Israel: 3/1
Regional conference, *1965 February 20*: 3/1
Relationship Between the UAHC and HUC-JIR, *1962 April*: 3/1
Religion and Art: 3/1
Religion and the Public School: 3/1
Religion and the Public School: 13/1 (bound volume)
Religion and World Revolution, *1931–1932*: 10/4
Religion of the Future: 10/4
Religion's Foremost Rival, *1930–1931*: 3/1
Religion's Foremost Rival, *1931 March 29*: 10/4 (handwritten)
Religious Heritage of America, *1959 June 18*: 3/1
Religious Liberty in Israel: 3/1
The Religious Motive in Social Work: 10/4
Religious Organization: 3/1
Religious Pretense and Practice: 3/1
Religious Revival: Boom or Bust, *1956 November 25*: 3/1
Report of the President – State of Our Union– 40th Council of Delegates, *1948 November 14*: 3/3
Report of the President – State of Our Union– 42nd Council of Delegates, *1953 April 19*: 3/3
Report of the President – State of Our Union– 43rd General Assembly, *1955 February 13*: 3/3
Report of the President – State of Our Union– 44th General Assembly, *1957 April 28*: 3/3
Report of the President – State of Our Union– 45th General Assembly, *1959 November 15*: 3/3
Report of the President – State of Our Union– 46th General Assembly, *1961 November 12*: 3/3
Report of the President – Comments: 3/2
Report of the President to the UAHC Board of Trustees, *1960 June 11–12*: 3/3
Report of the President to the UAHC Executive Board, *1954 June 20*: 3/3
Report of the President to the UAHC Executive Board, *1955 October 24*: 3/3
Report of the President to the UAHC Executive Board, *1951 June 17*: 3/2
Report of the President to the UAHC Executive Board, *1952 October 18–19*: 3/2
Report of the President to the UAHC Executive Board, *1955 May 15*: 3/3
Report of the President to the UAHC Executive Board, *1955 October 29*: 3/3
Report of the President to the UAHC Executive Board, *1956 August*: 3/3
Report of the President to the UAHC Executive Board, *1956 October 20*: 3/3
Report of the President to UAHC Board: 3/3
Report of the President, *1950*: 3/2
Report to the UAHC Board, *1957 October 12*: 3/3
Report to the UAHC Board, *1958 November 9*: 3/3
Report to the UAHC Board, *1959 May 22–24*: 3/3
Report to UAHC Board of Trustees, *1962 May 26*: 3/2

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Report to UAHC Board of Trustees, *1965 May 22*: 3/2
Report to UAHC Board of Trustees, *1966 December 3*: 3/2
Report to UAHC Board of Trustees, *1967 May 28*: 3/2
Report to UAHC Board of Trustees, *1968 May 19*: 3/2
Report to UAHC Board of Trustees, *1970 December 13*: 3/2
Report to UAHC Board, *1963 May 15*: 3/2
Resume of Holy Day Message, *October 4*: 10/4
Retreat and Advance, *1932 April 1*: 10/4 (handwritten)
Retreat or Advance, *1929 October 4*: 10/4 (handwritten)
Retreat or Advance: 10/4 (handwritten)
Retreat or Advance, *1937 May 29*: 3/4
Retreat or Advance: 12/5 (bound volume)
Retreat or Advance: 13/2 (bound volume)
RIAL Conference, *1964 January 8*: 3/4
Ritual: From Retreat or Advance (Forethoughts): 3/4
Ritual Guide: 3/4
The Road Ahead, *1939 September 14*: 10/4
The Road Behind, *1939 September 13*: 10/4
Road of Ages, *1935 April 24*: 10/4
Rome or Jerusalem: 12/5
Roosevelt and Hitler, *1933–1934*: 12/3
Rorkville Centre Dedication, *1954 October 7*: 3/4
Russia vs. Religion: 3/4
Russia vs. Revolution, *1930 April 6*: 10/4

Sermons and Writings, S

S.W. Regional Council, *1973 March 31*: 3/4
Sacrifice of Isaac, *1930 November 16*: 11/1
Sacrifice, *1933 September 21*: 11/1
Safe for Democracy, *1931 November 1*: 11/1
Sanctions in Judaism for Peace: International Conference on Religion and Peace, *1968 January 11*: 3/4
Saying "Yes" to Life, *1930 January 26*: 11/1
Scaling the Spiritual Summit, *1958*: 3/4
Science: Afterthoughts: 3/4
Science: Savior or Frankenstein? *1934 March 25*: 11/1 (handwritten)
Science: Savior or Frankenstein? *1934 March 25*: 12/3
Seek Me, That Ye May Live: 3/4
Seminar Dissent Intro: 3/4
Shabbos Shuva, *1945*: 3/4
Shall Canada Conscript: 13/1
Shall Love Wait for Armistice: 13/2
Shall Marriages be Companionate? *1930–1931*: 11/1
Shall the Jew "Accept" Jesus? *1929 December 22*: 11/1
Shall We Fast, *1931 September 21*: 3/4

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Shall We Fast, *1931*: 11/1 (handwritten)
Shall We Scrap the League? *1933 December 3*: 11/1 (handwritten)
Shall We Scrap the League? *1933 December 3*: 12/3
The Shape of Things to Come, *1934 March 11*: 3/4
The Shape of Things to Come, *1934*: 12/4 (bound volume)
The Shepherd of Tekoah, *1923 March 5*: 3/4
Should Canada Remain British? 12/5 (bound volume)
Should Canada Remain British? 12/6 (bound volume)
Should Hauptmann Die? The Case Against Capital Punishment, *1936 March 29*: 3/4
The Significance of Torah Today, *1929 October 26*: 11/1
The Silver in the Cloud, *1931 September 11*: 11/1
The Simple Life: 11/1
The Sin of Silence: 11/1
Sin, Sex and Sanity, *1932–1933*: 3/4
Sin, Sex and Sanity, *1932–1933*: 12/4 (bound volume)
The So Called Social Evil: 3/4
So Much By So Few! An Appraisal of HUC on its 70th Birthday, *1945*: 3/4
So This is Peace: 12/4
So This is Socialism, *1933 February 26*: 3/4
Social Action (Introduction): 3/4
Social Message of Drama: 11/1
Social Sins and Sinners: 11/1
Social Sins: 11/1
Southeast Council UAHC address excerpt, *1951 November 19*: 3/4
Sowing and Reaping: A Memorial Service, *1930 October 2*: 3/4
Spinoza: Cursed in Life; Blessed in Death, *1932–1933*: 3/4
Spinoza: Cursed in Life; Blessed in Death, *1932–1933*: 12/4 (bound volume)
Spinozism and Judaism, *1932–1933*: 3/4
Spinozism and Judaism, *1932–1933*: 12/4 (bound volume)
The Spirit of Gandhi: 11/1
Spiritual Famine (typescript), *1928 September 23*: 11/1
Spiritual Reconversion, *1945*: 3/4
The State of Jewish Belief, *1966 August*: 3/5
The State of Our Union – 39th Assembly, *1946 March 3*: 3/5
The State of Our Union – 40th Assembly, *1948 November 14*: 3/5
The State of Our Union – 42nd Assembly, *1953 April 19*: 3/5
The State of Our Union – 43rd Assembly, *1955 February 13*: 3/5
The State of Our Union – 45th General Assembly, *1959 November 15*: 3/5
The State of Our Union – 45th General Assembly, *1959 November 15*: 3/5
The State of Our Union – 46th General Assembly, *1961 November 12*: 3/5
The State of Our Union – 47th General Assembly, *1963 November 16*: 3/5
The State of Our Union – 49th General Assembly, *1967 November 12*: 3/5
The State of Our Union: 3/5
The State of Our Union – 50th General Assembly, *1969 October 26*: 3/5
The State of Our Union, *1946 March 3*: 3/5

MS-167: Maurice N. Eisendrath Papers. 1889–1982

Appendix: Index of Sermons and Writings

Statement before House Foreign Affairs Committee on behalf of the Synagogue Council of America, *1959 April 13*: 3/5
Stern, Richard: 3/5
Strange Interlude, *1930 January 5*: 11/1
The Strategy of Faith, *1941 April 27*: 3/5
The Strategy of Faith, *1942 January 25*: 11/1 (handwritten)
The Strategy of the Synagogue: 3/5
The Strength of Weakness: 11/1
Sudbury: 3/5
The Survival of American Jewry: Can the Synagogue Meet the Challenge? *1948 March 12*: 3/5
Survival of the Jew: 3/5
Swastika or Crucifix: 3/5
Synagogue: 3/5
A Synagogue Program for Today and Tomorrow: 3/5

Sermons and Writings, T

Tackle Sectionalism, Monopoly Privilege, *1936*: 4/1
Take Now Thy Son: 4/1
Take Now Thy Son: 11/2 (handwritten)
Taking Stock of Our God: 4/1
Temple Israel New Rochelle, *1968 May 3*: 4/1
Thanksgiving Day, *1927 November 25*: 4/1
That's America to Me: 4/1
The Ten Greatest Jews, *1931*: 11/2
The Three "E's", *1955 February 13*: 4/1
They Shall Not... Meet, *1933 May 2*: 11/2
This Believing World: 11/2
This Day, *1956 November 11*: 4/1
This is the Law of the Lord, *1938 September*: 4/1
This is the Light Eternal, *1938 October 4*: 4/1
This Mad World, *1936–1937*: 2/3
This Mad World, *1936–1937*: 12/6 (bound volume)
This Man Hitler, *1933 March 26*: 11/2 (handwritten)
This Man Hitler, *1933*: 12/3
This Nordic Nonsense, *1930 March 23*: 11/2
This Technocracy—Quackery or Cure? *1933 January 29*: 4/1
Thoughts on Capital Punishment: 4/1
Time for At-One-Ment, *1945*: 4/1
Time to Reform Reform: 4/1
To Be or Not to Be, *1929 October 5*: 11/2
To Make the World Safe—For Differences, *1936*: 2/3
To Make the World Safe—For Differences, *1936 March 8*: 11/2 (handwritten)
Today's Most Unmentionable Word, *1952 September 25*: 4/1
Toronto: 4/1
Toronto's Centennial: Looking Backward, *1933–1934*: 4/1

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Toronto's Centennial: Looking Backward, 1933–1934: 12/4 (bound volume)
Tribute to National Federation of Temple Brotherhoods: 4/1

Sermons and Writings, U

Understanding and Defining Judaism: 11/3
The Undying Fire: 11/3
Unemployment: What Can We Do? 1930 November 16: 11/3
The Unknown Sanctuary: 11/3
Unto the Hills: 11/3

Sermons, V

V: For Victory but also for Vigilance and Vision, 1942 March 8: 4/1
Values—Or Valuation, 1965 June 13: 4/1
Variations on an Old Refrain, 1933 September 20: 11/3
Vietnam: The Search for Peace, 1965 May 11: 4/1

Sermons and Writings, W

The Wages of War, 1934 January 21: 11/4 (handwritten)
The Wages of War, 1934: 12/3
Wall of Wailing or Song of Work, 1935: 11/4
Wanted: Men to Match, 1945 March 18: 4/2
Wanted: More Angry Men, 1964 April 26: 4/2
War Without, Peace Within: 13/1
Was Jesus a Christian? 1934–1935: 4/2
Was Jesus a Christian? 1934–1935: 12/5 (bound volume)
Washington Conference on Israel, 1956 January 17: 4/1
Washington Hebrew Congregation—Dedication for Temple Sinai, 1961 October 20: 4/2
Washington's Spiritual Legacy: 11/4
We Are Greater than We Think, 1967 February 5: 4/2
We Are United Nations: 13/2
We Jews, 1934–1935: 11/4
We Recommend for your Careful and Sympathetic Perusal, 1936 February 7: 4/2
The Weavers, 1929 April 12: 11/4
The Web of Life: 11/4
Wellsprings, 1967 October: 4/2
Were I a Christian, 1930 February 9: 11/4
What about Russia Now: 13/1
What Ails Our Youth? 1933 December 10: 4/2
What Ails Our Youth? 1931: 11/4 (handwritten)
What Besides Victory? 1943 April 10: 4/2
What Can We Do? 1932 April 17: 11/4 (handwritten)
What Can We Do? 1933 March 5: 11/4 (handwritten)

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

What Can We Do? *1933 March 5*: 12/3
What is Realism in Education: 4/2
What of Future—Two Possibilities: 4/2
What Price Human Life? *1935 April 10*: 4/2
What Price Palestine? *1929 December 8*: 11/4
What Price the Jewish Vote: 11/4
What Purpose Prayer: 11/4
What Reform Judaism Is: 11/4
What Reform Judaism Is Not: 11/4
What Reform Judaism Is Yet to Be: 11/4
What Shall I Preach About? *1930 November 2*: 11/4
What Should a Prison Be? *1932–1933*: 4/2
What Should a Prison Be? *1932–1933*: 12/4 (bound volume)
What We Live By: 4/2
What! No Terror? *1933 December*: 4/2
Whatever Will Be, Will Be—Or Will It? *1956 November 18*: 4/2
What's Good About Bad Times? *1931–1932*: 4/2
What's Good About Bad Times? *1932*: 11/4 (handwritten)
What's Wrong with Toronto Jewry? *1932 October 1*: 11/4
What's Wrong with Violence? *1931*: 4/2
What's Wrong with Violence? *1931 November 29*: 11/4 (handwritten)
Where Do We Go From Here? *1941 January 12*: 4/2
Where Do We Go From Here? *1941*: 13/1 (bound volume)
Where Jew and Christian Meet, *1938 April*: 4/2
Where Jew and Christian Part: 12/6
Where on Earth is God: 4/2
Where Stands Democracy Now: 13/2
Where There's a Will There's a Way, *1929*: 12/2
Whither Bound, *1933*: 12/2
Who are the War Mongers? *1930–1931*: 12/2
Who Goes Nazi? As Played in Canada: 4/2
Who is Religious? *1929 March 7*: 12/2
Who is the Chosen People: 4/2
Who is the Chosen People: 12/4 (bound volume)
Who Thinks? *1928 January 13*: 12/2 (handwritten)
Why Are Jews Like That? *1938 April*: 4/3
Why Are Jews Persecuted? Part 1: 12/4 (bound volume)
Why Are Jews Persecuted? Part 2, *1933–1934*: 4/3
Why Are Jews Persecuted? Part 2, *1933–1934*: 12/4 (bound volume)
Why Are Some Jews Like That: 13/1
Why Do the Righteous Suffer? *1931–1932*: 4/3
Why Do the Righteous Suffer? *1932*: 12/2 (handwritten copy)
Why Go to Synagogue or Church: 13/1
Why I am a Jew, *1930 February 2*: 12/2
Why I Am Not an Atheist, *1930–1931*: 4/3
Why I Am Not an Atheist, *1930 December 14*: 12/2 (handwritten)

MS-167: Maurice N. Eisendrath Papers. 1889–1982
Appendix: Index of Sermons and Writings

Why Missions to the Jews: 12/2
Why the Jews and Canadian Universities? *1934 March–April*: 4/3
Why the Jews? *1933–1934*: 12/2
Why the Synagogue? *1952*: 4/3
Why the Synagogue? *1952*: 12/2
Why the Union, *1943 November 29*: 4/3
Why Then Should We Pray, *1932–1933*: 4/3
Why Then Should We Pray, *1932–1933*: 12/4 (bound volume)
Why Worry? *1931–1932*: 4/3
Why Worry? *1932 January 4*: 12/2 (handwritten)
Wide, Wide World, *1958 December 4*: 4/3
Wise, Isaac M.—Mountain of Israel, *1945 April 29*: 4/3
With Apology to None: 4/3
Without Benefit of Clergy: 4/3
Without Benefit of Clergy: 12/5 (bound volume)
Without Benefit of Clergy: 12/6 (bound volume)
Without Money; Without Price, *1942 February 22*: 4/3
Without Money; Without Price, *1942*: 13/1 (bound volume)
Wolff, Hannah: 4/3
Woman's Opportunity Today: 12/2
World Without Jews: 12/6

Sermon, Y

Yom Kippur sermon, *1945 September 16*: 4/3

Untitled writings and notes can be found in the following:

Series A: Sermons and writings

Box 4, Folders 4, 5 and 6
Box 5, all folders

Series D: Accrual

Subseries 1: Unpublished sermons and writings

Box 12, Folder 2