A Finding Aid to the
Maurice N. Eisendrath Papers

Manuscript Collection No. 167
**Collection Summary**

**Title**
Maurice N. Eisendrath Papers

**Dates**
1889-1982 (bulk 1928-1942)

**Collection Number**
MS-167

**Repository**
The Jacob Rader Marcus Center of the American Jewish Archives

**Creator**
Eisendrath, Maurice Nathan, 1902-1973

**Extent**
9.6 linear feet (24 Hollinger boxes)

**Language of the Material**
English and Hebrew

**Administrative Information**

**Biographical Sketch**
Maurice Eisendrath presided over the spectacular growth of Reform Judaism in the United States as president of the Union of American Hebrew Congregations from 1943 until his death in 1973. His successor, Alexander M. Schindler (1925—2000), said of Eisendrath, “The Union was his very life, the meaning of his being.”

Born in Chicago on July 10, 1902, Maurice Eisendrath was the second child of Nathan and Clara Eisendrath, both born in America. His parents worked in a millinery-supply business and were members of Temple Emanuel, a largely German-Jewish congregation. The Eisendrath children attended religious school at Temple Emanuel and it was through his association with Rabbi Felix A. Levy (1884-1963) that Eisendrath first decided he wanted to become a rabbi. In September 1918, at the age of 16, Eisendrath moved to Cincinnati, Ohio, to begin his rabbinic studies. He graduated with a B.A. in philosophy from the University of Cincinnati in 1925, and a year later was ordained at Hebrew Union College.

His first pulpit was at the Virginia Street Temple in Charleston, West Virginia, where he served from 1926 to 1929. In 1929, he went to Toronto as rabbi of the Holy Blossom Temple, one of the city’s oldest congregations. He helped to establish a local chapter of the Fellowship of Reconciliation, an international organization advocating non-violence and was the first rabbi in Canada to host a national radio program, “Forum of the Air,” which ran from 1933—1934. He was also active with the Canadian Jewish Congress, speaking throughout the country, and published his sermons and radio addresses in a book, The Never Failing Stream, in 1939.

In 1943, he left Holy Blossom to assume the presidency of the Union of American Hebrew Congregations. Eisendrath had a strong social conscience and fought fiercely for political and religious reforms. Under his leadership, the UAHC headquarters moved from Cincinnati to New York City in 1951. The next year, he opened the first union summer camp, Olin-Sang-Ruby Union Institute (OSRUI) in Oconomowoc, Wisconsin. In 1961, he established the Religious Action Center (RAC), the political and legislative outreach arm of the movement centered in Washington, DC.

Eisendrath was honored dozens of times by religious organizations in the United States, including being named by an interfaith committee as “Clergyman of the Year” in 1959 and being awarded the Gandhi Peace Award in 1961. Eisendrath was a member of many Jewish organizations and conferences including the Central Conference of American Rabbis (CCAR), the National Conference of Christians and Jews, the National Community Relations Advisory Council, and the National Jewish Welfare Board. In 1966, he was honored by President Lyndon B. Johnson for his four decades of “devoted religious and community service.”

Eisendrath died of a coronary attack shortly before he was to deliver his valedictory speech at the UAHC convention on November 11, 1973. He was survived by his second wife, Rita Hands Greene (married in 1964, d.1993), and her two children from a previous marriage to Canadian actor Lorne Greene. His first wife, Rosa Brown, whom he married in 1926, died of cancer in 1963.

**Scope and Content**
Correspondence, sermons, manuscripts of writings, photos, and other items relating to Eisendrath’s career at Holy Blossom Temple, Toronto, Ont., and his activities as executive director of the Union of American Hebrew Congregations. An alphabetical listing of the sermons and addresses appears in the appendix at the end of the inventory.

**Arrangement**
This collection is arranged in four (4) series: A. Sermons and Writings, 1924-1973; B. Correspondence, 1916-1974; C. General, 1927-1982; and D. Accrual, 1889-1943.

**Terms of Access**
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Preferred Citation
Footnotes and bibliographic references should refer to the Maurice N. Eisendrath Papers and the American Jewish Archives. A suggestion for at least the first citation is as follows:

[Description], [Date], Box #, Folder #. MS-167. Maurice N. Eisendrath Papers. American Jewish Archives, Cincinnati, Ohio.

Provenance

Processing Information
Processed by American Jewish Archives staff. Accrual processed by Aliza Spicehandler, November 2018.

Index Terms

Subjects
Hebrew Union College / Jews -- Ontario -- Toronto / Rabbis / Religious Action Center of Reform Judaism

Personal Names
Eisendrath, Maurice Nathan, 1902-1973 / Scheuer, Edmund

Corporate Names
Holy Blossom Temple (Toronto, Ont.) / Union of American Hebrew Congregations

Media
Photographs / Sermons

Series A. Sermons and Writings, 1924-1973, undated

Extent
2 linear feet (5 Hollinger boxes)

Scope and Content Note
Sermons and writings relating to Eisendrath's career at Holy Blossom Temple (1929-1943), Toronto, Ontario, and his activities as the executive director of the Union of American Hebrew Congregations (1943-1973). An alphabetical listing of the sermons and addresses appears in the appendix at the end of the inventory.

Arrangement
Arranged alphabetically and then chronologically.

Box and Folder Listing

Box 1. Folder 1-5. Sermons and writings, "Afterthoughts", 1962, undated
Box 1. Folder 6. Sermons and writings, A, 1927-1962, undated
Box 1. Folder 7. Sermons and writings, B, 1929-1969, undated
Box 1. Folder 8. Sermons and writings, C, 1932-1968, undated
Box 2. Folder 1. Sermons and writings, D-G, 1924-1962, undated
Box 2. Folder 2. Sermons and writings, H-J, 1931-1968, undated
Box 2. Folder 4. Sermons and writings, N-O, 1931-1964, undated
Box 2. Folder 5. Sermons and writings, P-Reb, 1933-1966, undated
Box 3. Folder 1. Sermons and writings, Ref-Rem, 1930-1969, undated
Box 3. Folder 4. Sermons and writings, Rer-Sp, 1925-1973, undated
Box 3. Folder 5. Sermons and writings, St, 1941-1969, undated
Series B. Correspondence, 1916-1974, undated

Extent 0.4 linear feet (1 Hollinger box)

Scope and Content Note Correspondence and writings relating to Eisendrath’s career at Holy Blossom Temple (1929-1943) and at the Union of American Hebrew Congregations (1943-1973).

Arrangement Arranged alphabetically by correspondent.

Box and Folder Listing

- Box 6. Folder 7. UAHC, 1946-1969

Series C. General, 1927-1982, undated

Extent 0.4 linear feet (1 Hollinger box)

Scope and Content Note Biographical writings and eulogies for Eisendrath, newspaper clippings, materials from Rosa Eisendrath’s involvement in Toronto’s housing program, scrapbook from Eisendrath’s visit to Israel from the Leo Baeck High School, and a Jewish National Fund Testimonial award.

Arrangement Arranged alphabetically by subject.

Box and Folder Listing

- Box 7. Folder 1. Biographical material and eulogies, 1966-1975
- Box 7. Folder 2. Eisendrath, Rosa. Toronto housing program, 1937-1941
Series D. Accrual, 1889-1943

Extent 6.8 linear feet (17 Hollinger boxes)

Scope and Content Note This series contains sermons, writings, research materials and correspondence from Eisendrath's time at Holy Blossom Temple, before Eisendrath was head of the UAHC in 1943. Also included in this series is correspondence dated from the late nineteenth century that was gifted to Eisendrath from Edmund Scheuer (1847-1943), a Holy Blossom congregant. An alphabetical listing of the sermons and addresses appears in the appendix at the end of the inventory.


Subseries 1. Unpublished Sermons and Writings, 1925-1942, undated

Extent 1.8 linear feet (4.5 Hollinger boxes)

Scope and Content Note Consists of sermons and writings from just before Eisendrath's time at Holy Blossom to the time when he left for UAHC. These writings are mostly handwritten, though a few are in typescript. Many are undated. A large portion of the handwritten sermons found in this sub-series were later published into off-prints and small collected volumes. An alphabetical listing of the sermons and addresses appears in the appendix at the end of the inventory.

Arrangement Files are arranged alphabetically by sermon title with untitled miscellaneous writings last.

Box and Folder Listing

Box 8. Folder 1. Unpublished sermons and writings, A, 1929-1936
Box 8. Folder 2. Unpublished sermons and writings, B, 1929-1941
Box 8. Folder 4. Unpublished sermons and writings, D-E, 1927-1940
Box 10. Folder 1. Unpublished sermons and writings, M, 1929-1931
Box 10. Folder 2. Unpublished sermons and writings, N, 1931-1935
Box 11. Folder 1. Unpublished sermons and writings, S, 1929-1942
Box 11. Folder 2. Unpublished sermons and writings, T, 1929-1936
Box 11. Folder 3. Unpublished sermons and writings, U-V, 1930-1933
Box 12. Folder 1. Unpublished sermons and writings, Whe, 1928-1934
Box 12. Folder 2. Unpublished sermons and writings, miscellaneous, 1940, undated
Subseries 2. Published Sermons, 1930-1943

Extent 0.4 linear feet (1 Hollinger box)

Scope and Content Note Published sermons and addresses given during Eisendrath’s time at Holy Blossom Temple. The published sermons located in folders are off-prints and some appear within the bound volumes. An alphabetical listing of the sermons and addresses appears in the appendix at the end of the inventory.

Arrangement Arranged alphabetically by sermon title. Bound volumes of Eisendrath’s sermons are organized chronologically by publishing date.

Box and Folder Listing

Box 12. Folder 3. Published sermons, A-Z, 1930-1942
Box 12. Folder 4. Published sermons, volume 3, 1932-1933
Box 12. Folder 4. Published sermons, volume 4, 1933-1934
Box 12. Folder 5. Published sermons, volume 5, 1934-1935
Box 12. Folder 5. Published sermons, volume 6, 1935-1936
Box 12. Folder 6. Published sermons, volume 7, 1936-1937
Box 12. Folder 6. Published sermons, volume 8, 1938-1939
Box 13. Folder 1. Published sermons, volume 10, 1940-1941
Box 13. Folder 1. Published sermons, volume 11, 1941-1942
Box 13. Folder 2. Published sermons, volume 12, 1942-1943

Subseries 3. Research Materials, 1905-1943

Extent 4.2 linear feet (10.5 Hollinger boxes)

Scope and Content Note These research materials include notes, miscellaneous writings, newspaper clippings, booklets and pamphlets, which were collected and filed by Eisendrath from his time at Hebrew Union College to the time he left Holy Blossom Temple. The materials found in this subseries are often directly related to his sermons and give a clearer picture of his rabbinic process.

Arrangement Arranged alphabetically.

Box and Folder Listing

Box 13. Folder 3. A, general, 1922-1936
Box 13. Folder 4. Antisemitism, 1921-1936
Box 13. Folder 5. Antisemitism - Why Fight, 1927-1943
Box 13. Folder 6. B, general, 1908-1940
Box 13. Folder 7. Ca-Che, general, 1924-1940
Box 14. Folder 1. Canada, 1933-1940
Box 14. Folder 2. Canada, 1926-1940
Box 14. Folder 3. Chi-Cri, general, 1921-1933
Box 14. Folder 4. Communism, 1930-1938
Box 14. Folder 5. D, general, 1912-1932
Box 14. Folder 6. E, general, 1922-1940
Box 14. Folder 7. Education (curricula), 1929-1938
Box 15. Folder 1. Education (Jewish and general), 1919-1941
Box 15. Folder 2. F, general, 1929-1936
Box 15. Folder 3. Freud, 1922-1941
Box 15. Folder 4. Funerals, 1925-1933
Box 15. Folder 5. G, general, 1913-1938
Box 15. Folder 6. Gandhi, 1928-1932
Box 15. Folder 7. God, 1924-1938
Box 16. Folder 1. Good Will, 1924-1935
Box 16. Folder 2. H, general, 1925-1941
Box 16. Folder 3. I, general, 1909-1940
Box 16. Folder 4. India, 1928-1934
Box 16. Folder 5. Individualism vs. socialism, 1928-1935
Box 17. Folder 1. J, general, 1929-1938
Box 17. Folder 2. Jesus, 1908-1940
Box 17. Folder 3. Jewish Problem, 1934-1937
Box 17. Folder 5. Jews of Germany, 1932-1935
Box 17. Folder 6. Jews of Poland, 1932-1940
Box 18. Folder 1. Jews of various countries, 1926-1939
Box 18. Folder 2. K, general, 1926-1931
Box 18. Folder 3. L, general, 1928-1931
Box 18. Folder 4. League of Nations, 1932-1939
Box 18. Folder 5. Ma-Me, general, 1926-1939
Box 18. Folder 6. Mi-My, general, 1922-1939
Box 18. Folder 7. Movies and music, 1925-1934
Box 19. Folder 1. N, general, 1922-1941
Box 19. Folder 2. O, general, 1926-1933
Box 19. Folder 3. Pa-Ph, general, 1926-1935
Box 19. Folder 5. Plays (biographical), 1926-1933
Box 20. Folder 1. Po-Pra, general, 1910-1934
Box 20. Folder 2. Prejudice (Jewish and general), 1927-1936
Box 20. Folder 3. Pro-Pu, general, 1924-1936
Box 20. Folder 4. Prisons, 1929-1938
Box 20. Folder 5. Ra-Re, general, 1923-1940
Box 20. Folder 6. Ri-Ru, general, 1927-1937
Box 21. Folder 1. Sa-Si, general, 1926-1935
Subseries 4. Correspondence, 1889-1943, undated

Extent 0.4 linear feet (1 Hollinger box)

Scope and Content Note General correspondence to and from Eisendrath, most notably Edmund Scheuer (1847-1943). The correspondence dated from the late nineteenth century was gifted to Eisendrath by Edmund Scheuer.

Arrangement Correspondence is arranged chronologically.

Box and Folder Listing

Box 24. Folder 1. Scheuer, Edmund (1847-1943), 1889-1934
Box 24. Folder 2. General, 1923-1939, undated
Box 24. Folder 3. General, 1932-1943
Box 24. Folder 4. General, 1932-1943
Note: The following list is an index to the titles of the sermons, addresses, notes and writings contained in the MAURICE N. EISENDRATH PAPERS, Series A: Sermons and Writings and Series D: Accrual, Subseries 1: Unpublished sermons and writings and Subseries 2: Published sermons. This list is arranged alphabetically by title. References are to boxes and folders, i.e. 10/2 = Box 10, Folder 2. Untitled sermons, addresses, writings and notes can be found Series A, and Series D: Subseries 1 (please see end notes).

Sermons and Writings, “Afterthoughts”

Afterthoughts on At–oneness: 1/1
Afterthoughts on Birth Control: Children by Chance of by Choice: 1/1
Afterthoughts on Capital Punishment: 1/1
Afterthoughts on Christian–Jewish Relations: 1/1
Afterthoughts on “Defense of Freedom”: 1/1
Afterthoughts on Fetters of Freedom (Reform): 1/2
Afterthoughts on Israel – Race Religion or Nation: 1/2
Afterthoughts on a Jew Looks at Christmas: 1/2
Afterthoughts … Keeping the Individual Human Being Human: 1/2
Afterthoughts on Nationalism and Zionism: 1/2
Afterthoughts on “Never Falling Stream”: 1/2
Afterthoughts on Organization of the Jewish Community: 1/3
Afterthoughts on Peace (Based on “Rome and Jerusalem”): 1/3
Afterthoughts on Race: 1/4
Afterthoughts on Ritual: 1/4
Afterthoughts on Science: 1/5
Afterthoughts on “Survival of American Jewry: Can the Synagogue meet the Challenge?”: 1/5
Afterthoughts on Totalitarianism: 1/5

Sermons and Writings, A

Abraham Lincoln – Petty Politician or Prairie Prophet: 8/1
Accent on Youth: 12/5
Address delivered over the Canadian Broadcasting System, 1940 May 26: 2/4
All Quiet on the Western Front: 8/1
Alone or At One, 1954: 1/6
Alumni: Loyalty at College: 1/6
America First: 1/6
American Jewry and Israel – A Contrast: 1/6
Anthony Adverse: 1/6
Are We Through with Democracy? 1933–1934: 12/3
Are We Through with Religion? 1930: 1/6
Are We Through with Religion? 1930: 8/1 (handwritten)
Armistice Day, 1927 November 11: 1/6
At One Within, 1953: 1/6
At the Volcano’s Edge: 8/1
The Authority of the Rabbi, 1962 October: 1/6

**Sermons and Writings, B**

Bar Mitzvah: A La Carte: 1/7
Baruch Spinoza: 8/2
The Basis of Jewish At–One–Ment, 1929 October 14: 1/7
The Basis of Jewish At–One–Ment: 8/2 (handwritten)
The Basis for Peace: 1/7
Bearers of the Light, 1961 June: 1/7
Beethoven: 8/2
Before Whom Standest Thou, 1952: 1/7
Berlin Diaries, 1941 December 7: 1/7
Biennial: 1/7
The Birthday of the Jews: 8/2
Blackout, 1941: 1/7
Blackout, 1941 September 21: 8/2 (handwritten)
The Blue Bird, 1940 March 31: 1/7
The Blue Bird, 1940 March 31: 8/2 (handwritten)
Bombay, 1969 March 2: 1/7
Bombs and Books: 1/7
Brethren All, 1934–1935: 1/7
Brethren All, 1934–1935: 12/5 (bound volume)
Brethren at Strife: 8/2
Building a Co–operative Commonwealth in Zion: 12/3
Building for Brotherhood, 1955 November: 1/7
Business is Business, 1929 May 3: 8/2 (manuscript)
Business is Business, 1929: 8/2

**Sermons and Writings, C**

The Call to Serve, 1927 September 26: 8/3
Can Human Nature Be Changed, 1927 April 8: 8/3 (handwritten)
Can Human Nature Be Changed, 1931 January 4: 8/3 (handwritten)
Can Human Nature Be Changed, 1931: 12/3
Can We Aton: 8/3
Can We Believe in Immortality? 1932 March 27: 8/3
Can We Pray Our Troubles Away? 1932–1933: 1/8
Can We Pray Our Troubles Away? 1932–1933: 12/4 (bound volume)
Canada Looks at Fascism, 1933–1934: 1/8
Canada Looks at Fascism, 1933–1934: 12/4 (bound volume)
Canadians All—Immigrants All, 1940–1941: 13/1
Candles in the Dark, 1939 December 17: 1/8
The Case for Jesus’ Rehabilitation, 1964 December: 1/8
Cavalcade: Can We Have “Dignity, Greatness and Peace?” , 1932–1933: 1/8
The Centenary of Tolstoi—The Prophet, 1928: 8/3
The Challenge of Today, 1933 January 7: 1/8
The Challenge of Today, 1934 January 7: 8/3 (handwritten)
Challenge to the Jew: To Set the Right in the Earth, 1955 July 4: 1/8
Chapel Dedication, 1953 March 22: 1/8
Chicago D.F.: 1/8
Children: By Chance or Choice, 1936–1937: 1/8
Children: By Chance or Choice, 1936–1937: 12/6 (bound volume)
A Christ Crucified—A People Resurrected: 8/3
Christian, Agnostic and Jew, 1932–1933: 1/8
Christian, Agnostic and Jew, 1932–1933: 12/4 (bound volume)
Christian’s Only, 1931: 8/3
Cincinnati Campaign dinner talk, 1944 March 27: 1/8
City Editors, 1940 February 11: 8/3
Civil Chaplaincy Toronto, 1966: 1/8
Civil Rights is Key to Survival of Democracy: 1/8
Clergyman of the Year award address, 1959 June 18: 1/8
Closing Prayer: 1/8
Combined Campaign: 1/8
Common Ground: 12/6
Communism: Its Challenge to Religion, 1936–1937: 12/6 (bound volume)
Conference Dinner, 1955 July 5: 1/8
Conference Sermon, 1937: 1/8
The Confession of a Rabbi, 1939 September 22: 8/3
The Confession of the Congregation: 8/3
Courage Brethren! 1938–1939: 1/8
Courage Brethren! 1938–1939: 12/6 (bound volume)
CRC Dinner, 1968 September 17: 1/8
The Creation Myth: 8/3
Crossroads, 1946 September 25: 1/8
Cry Havoc! 1933–1934: 1/8
Cry Havoc! 1933–1934: 12/4 (bound volume)

Sermons and Writings, D

Danger Zones—1940, 1940 November 3: 2/1
Danger Zones—1940, 1940 November 3: 13/1 (bound volume)
Dare We Give Thanks: 2/1
Darkness and Dawn, 1930 December 31: 8/4
Decalogue of Decency for Our Age, 1960: 2/1
Dedication Banquet Address, 1960 October 22: 2/1
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Democracy’s Saint: 12/3
Democracy’s Shrine, 1956 November 4: 2/1
The Devil Can Quote Scripture: 8/4
Did the Jews Kill Jesus? 1932–1933: 2/1
Did the Jews Kill Jesus? 1932–1933: 12/4 (bound volume)
The Divine Betrothal, 1929 November 1: 8/4
Do Healing Cults Heal? 1930 March 9: 8/4
Do We Need a New Morality: 8/4
Do We Need a New Religion? 1929 November 24: 8/4
The Dreyfus Case: What Price Prejudice? 1931 November 21: 2/1
Dynamo, 1930 January 12: 8/4

Sermons and Writings, E
Easter and Passover, 1937 March 28: 2/1
Education or Propaganda: 12/6
Educational Publications and Cooperation: 2/1
The Eternal Miracle: 8/4
The Eternal Secret, 1929 October 14: 8/4
Everywhere in the World, 1941 January 19: 2/1
Everywhere in the World, 1941: 13/1 (bound volume)
Extra, Extra, Extra, 1927 November 14: 2/1

Sermons and Writings, F
Fallacies and Facts about Nicaragua: 8/5
Fallacies and Facts about Russia: 8/5
False Gods, 1929 April 19: 8/5
Fettered or Free, 1928 January 6: 8/5
A Few Fallacies and Facts of Science, 1928 February 10: 8/5
The Forgotten Man, 1935 February 24: 2/1
The Forgotten Man, 1933 December 24: 8/5 (handwritten)
Forum on World Peace, 1960 November 20 and 27: 2/1
Four Paths to Redemption – Sequel to “Ten Plagues”, 1932 April 24: 8/5
The Frail Succah and Our Social Fears: 8/5
Freedom—For What? A Sermon for Passover, 1943: 2/1
Freedom—For What? A Sermon for Passover, 1943: 8/5 (handwritten)
Freedom of Speech in British Tradition: 8/5
Freedom through Sacrifice—A Sermon for Rosh Ha-Shana, 1931 September 12: 8/5
Freedom Train from Sinai to Lake Success, 1947 November 30: 2/1
Freud’s Theory on Sublimation, 1924 August 27: 2/1
Friends of Huntington: 8/5
Friendship and Fellowship: 2/1
From Exodus to Sinai, 1960 April 22: 2/1
From Fatherhood to Brotherhood, 1955 February 20: 2/1
From Haman to Hitler, 1932 March: 8/5
From Majesty to Grace, 1935–1936: 12/3
Fundraising Dinner, 1948 April 7: 2/1
A Future and a Hope: 2/1
The Future of Reform Judaism, 1969 June 19: 2/1

**Sermons and Writings, G**

A General Discussion on God, 1925 June: 2/1
A General Relation of Rabbi to Congregation, Historically and Ideally, 1938: 2/1
The Gift Bearers, 1934 February 4: 2/1
The God of Our Fathers’ Hats: 9/1
God: 9/1
God’s Angry Men, 1961 June 11–12: 2/1
God’s Revelation – Past and Present: 9/1
A Grateful People: 9/1
The Great Hatred, 1940 December 29: 2/1
The Great Hatred, 1940: 13/1 (bound volume)
The Great Hunger: 9/1
The Great Hunger 2: 9/1
The Greatest Man in the World Today—Who is He? 1931 March 8: 9/1

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Happy New Year?—What Odds? 1933–1934: 2/2
Happy New Year?—What Odds? 1933–1934: 12/4 (bound volume)
Have We a Right to Happiness: 12/5 (bound volume)
Have We a Right to Happiness: 12/6 (bound volume)
Heavenly Providence or Human Power: 9/1
Heinrich Heine—Sardonic Singer: 9/1
Hitler Challenges Still, 1933 October 30: 9/1
Hitler’s Challenge, 1933 April 10: 2/2
Hitlerism Astride Europe, 1934–1935: 9/1
Hostages—Why do the Innocent Suffer with the Guilty: 13/1
How Moral Then Are We? 1929 December 1: 9/1
How Shall We Serve? 1940 October 3: 2/2
Human Family: 9/1
Human Sacrifices, 1952 September 21: 2/2
Human Sacrifices, 1952: 9/1 (handwritten)

**Sermons and Writings, I**

“I Believe”, 1955 November 27: 2/2
I Re-Visit Nazi Germany, 1935–1936: 12/3
I the Jew: 9/2
Idols of our Day, 1930 December 21: 9/2
If a Man Die, 1930 April 29: 9/2
If Christmas Were Christian, 1931–1932: 2/2
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If Jesus Came Again, 1930 December 28: 9/2
If We Were Really Jews, 1930 March 2: 9/2
I’m Not Religious, 1932 October 9: 4/3
I’m Not Religious, 1930 October 1: 9/2
The Immediate Tasks of Progressive Judaism in the General Community, 1955 July 4: 2/2
The Importance of Synagogue: 3/5
In Defense of Freedom, 1930–1931: 12/3
In God’s Image: 9/2
In Search of the Infinite: 9/2
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Inward Bound: 9/2
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Is Civilization Worth Saving? 1939 November 19: 2/2
Is Democracy Doomed?: 9/3
Is it True or False 1. That the Jew “Teaches Hatred of the Non–Jew”? 1938–1939: 2/2
Is it True or False 2. That "Communism is Jewish": 12/6
Is it True or False 3. That "The Jew is Not a Patriot": 12/6
Is Judaism Superior to Christianity?: 9/3
Is Man a Machine? 1930 November 23: 9/3
Is Religion Bankrupt, 1938–1939: 3/1
Is Religion Bankrupt, 1938–1939: 13/1 (bound volume)
Is Russia a Menace to the World? 1930–1931: 3/4
Is Russia a Menace to the World? 1930 December 7: 9/3 (handwritten)
Is the Universe Friendly? 1931–1932: 2/2
Is the Universe Friendly? 1931–1932: 4/1
Is the Universe Friendly? 1931–1932: 9/3 (handwritten)
Is there a Road Back? 1931: 9/3
Is there a Way Out?: 12/3
Israel—Bastion of Democracy in Feudal Setting, 1953 September: 2/2
Israel—Freedom for All: 2/2
Israel’s Home: 2/2
Israel’s Bondage: 9/3
Israel’s Home, 1935 October 6: 9/3
It Can’t Happen Here—Or Can It? 1935–1936: 12/3

Sermons and Writings, J

The Jew Takes Care of His Own: 9/4
Jew Toiler, Taker or Middleman: 9/4
Jewish Addresses: Old and New: 2/4
Jewish Pathos and Purim Joy: 9/4
A Jewish Platform of Goodwill: 2/2
Jewish Religious Leader Declares Truth is Major Casualty of Cold War: 2/2
Jews and Cruelty: 2/2
Jews By Chance or by Choice, 1928 December: 9/4 (handwritten)
Jews By Chance or Choice? 1933 September 30: 2/2
Jews By Chance or Choice? 1933: 12/5 (bound volume)
The Jews: Nation, Race or Religion, 1934 February 11: 2/2
The Jews: Nation, Race or Religion: 12/4 (bound volume)
The Jews: Nation, Race or Religion: 12/5 (bound volume)
The Joy of Judaism: 9/4
Judaism and Survival, February 25: 2/2
Judaism’s Conservative and Reform Positions, 1968 November 10: 2/2

Sermons and Writings, K
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Kind of Kings—A Reply: 9/4
Know Before Whom Thou Standest, 1954: 2/3

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Land of Refuge, 1934 January 28: 12/3
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Lesson of the Bible: 9/4
The Lesson of the Four Chaplains: A Decalogue of Decency, 1960 February 21: 2/3
Let Freedom Ring, 1930 April 13: 9/4
Levittown—Akron Dedication Address: 2/3
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Loving Mankind but Loathing Men: 9/4

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